

**Electronic Articles of Incorporation
For**

N20000007685
FILED
July 17, 2020
Sec. Of State
tscott

THE SAMSARA FOUNDATION, INC.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

THE SAMSARA FOUNDATION, INC.

Article II

The principal place of business address:

2000 N BAYSHORE DR
STE 215
MIAMI, FL. UN 33137

The mailing address of the corporation is:

1521 ALTON ROAD
SUITE 546
MIAMI BEACH, FL. UN 33139

Article III

The specific purpose for which this corporation is organized is:

THE SAMSARA FOUNDATION WILL OFFER EDUCATIONAL SERVICES IN
THE AREAS OF CULTURAL HERTITAGE.

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

JODY CLOUD
1521 ALTON ROAD
SUITE 546
MIAMI BEACH, FL. 33139

I certify that I am familiar with and accept the responsibilities of
registered agent.

Registered Agent Signature: JODY CLOUD

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Article VI

The name and address of the incorporator is:

JODY CLOUD
2000 N BAYSHORE DR
STE 215
MIAMI FL 33137

Electronic Signature of Incorporator: JODY CLOUD

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
JODY CLOUD
2000 N BAYSHORE DR
MIAMI, FL. 33137 UN

Title: VP
DONALD J MORROW
4 BRYN MAWR CIRCLE
DALLAS, TX. 75081

Title: TREA
SPHAR ANDREW
2000 N BAYSHORE DR
MIAMI, FL. 33137 UN

Article VIII

The effective date for this corporation shall be:

07/15/2020