

**Electronic Articles of Incorporation
For**

N20000007636
FILED
July 16, 2020
Sec. Of State
tscott

CITIZENS FOR CITIZENS FUND INC.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

CITIZENS FOR CITIZENS FUND INC.

Article II

The principal place of business address:

600 METROWEST BLVD
APT. 206
ORLANDO, FL. 32835

The mailing address of the corporation is:

600 METROWEST BLVD
APT. 206
ORLANDO, FL. 32835

Article III

The specific purpose for which this corporation is organized is:

TO RECEIVE, HOLD AND DISBURSE DONATIONS FOR USE TO AID
INITIATIVES AND NGOS DURING TIMES OF NATIONAL CRISES IN
JAMAICA.

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

JOSEF POWELL
600 METROWEST BLVD
APT. 2016
FLORIDA, FL. 32835

I certify that I am familiar with and accept the responsibilities of
registered agent.

Registered Agent Signature: JOSEF POWELL

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Article VI

The name and address of the incorporator is:

MELISSA POWELL
11637 NW 3RD DRIVE

CORAL SPRINGS, FL 33071

Electronic Signature of Incorporator: MELISSA POWELL

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
MELISSA POWELL
11637 NW 3RD DRIVE
CORAL SPRINGS, FL. 33071 US

Title: VP
DAVID MULLINGS
7855 BERKSHIRE OAK ALLY
WINDERMERE, FL. 34786 US

Article VIII

The effective date for this corporation shall be:

07/15/2020