

**Electronic Articles of Incorporation
For**

N20000007539
FILED
July 13, 2020
Sec. Of State
tscott

FLORIDA GULF COAST LEAGUE II INC

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

FLORIDA GULF COAST LEAGUE II INC

Article II

The principal place of business address:

2722 MANATEE AVE W
BRADENTON, FL. 34205

The mailing address of the corporation is:

2722 MANATEE AVE W
BRADENTON, FL. 34205

Article III

The specific purpose for which this corporation is organized is:

SAID CORPORATION IS ORGANIZED EXCLUSIVELY FOR CHARITABLE PURPOSES, TO ORGANIZE, PROMOTE AND FOSTER AMATEUR SOFTBALL ACTIVITIES.

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

RYAN MOORE
2722 MANATEE AVE W
BRADENTON, FL. 34205

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: RYAN MOORE

Article VI

The name and address of the incorporator is:

RYAN MOORE
2722 MANATEE AVE W

BRADENTON, FL 34205

Electronic Signature of Incorporator: RYAN MOORE

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: D
RYAN MOORE
2722 MANATEE AVE W
BRADENTON, FL. 34205

Title: D
CHANDRA MOORE
2722 MANATEE AVE W
BRADENTON, FL. 34205

Title: D
COLLIN MOORE
2722 MANATEE AVE W
BRADENTON, FL. 34205

Article VIII

The effective date for this corporation shall be:

07/10/2020