# **Electronic Articles of Incorporation For**

N20000007528 FILED July 10, 2020 Sec. Of State tscott

UNLIMITED PURPOSE INC

The undersigned incorporator, for the purpose of forming a Florida not-forprofit corporation, hereby adopts the following Articles of Incorporation:

### Article I

The name of the corporation is:

UNLIMITED PURPOSE INC

# **Article II**

The principal place of business address:

8900 N.W. 20TH AVENUE MIAMI, . 33147

The mailing address of the corporation is:

8900 N.W. 20TH AVENUE MIAMI, . 33147

## **Article III**

The specific purpose for which this corporation is organized is:

ASSISTING CUSTOMER OBTAINING 501C3 STATUS, ASSISTING CUSTOMER SETTING UP CORPORATION AND LLC

#### **Article IV**

The manner in which directors are elected or appointed is: AS PROVIDED FOR IN THE BYLAWS.

# **Article V**

The name and Florida street address of the registered agent is:

APRIL R CHANDLER-SMITH 8900 N.W. 20TH AVENUE MIAMI, FL. 33147

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: APRIL CHANDLER-SMITH

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# **Article VI**

The name and address of the incorporator is:

APRIL SMITH 8900 NW 20TH AVENUE

MIAMI, FLORIDA 33147

Electronic Signature of Incorporator: APRIL CHANDLER-SMITH

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

#### **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P APRIL R SMITH 8900 NW 20TH AVENUE MIAMI, FL. 33147

Title: D ARNOLD D SMITH 8900 NW 20TH AVENUE MIAMI, FL. 33147

Title: D LANITRA WHITE 19530 N.W. 11TH COURT MIAMI, FL. 33169

#### **Article VIII**

The effective date for this corporation shall be:

07/03/2020