

**Electronic Articles of Incorporation
For**

**N20000007483
FILED
July 09, 2020
Sec. Of State
tscott**

MAYBELL'S HOUSE INC.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

MAYBELL'S HOUSE INC.

Article II

The principal place of business address:

28 WATER TRACK TRAIL
OCALA, FL. 34472

The mailing address of the corporation is:

28 WATER TRACK TRAIL
OCALA, FL. 34472

Article III

The specific purpose for which this corporation is organized is:

TO SERVE AS A YOUTH MENTORSHIP PROGRAM FOR AT RISK TEENS
AND PRE-TEENS THROUGH SPORTS, ARTS, AND CHARACTER BUILDING
CAMPS.

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

TARIA L BURGOS
28 WATER TRACK TRAIL
OCALA, FL. 34472

I certify that I am familiar with and accept the responsibilities of
registered agent.

Registered Agent Signature: TARIA BURGOS

Article VI

The name and address of the incorporator is:

TARIA BURGOS
28 WATER TRACK TRAIL

Ocala, FL. 34472

Electronic Signature of Incorporator: TARIA BURGOS

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
TARIA L BURGOS
28 WATER TRACK TRAIL
OCALA, FL. 34472

Title: VP
ANTONIO D CREWS
28 WATER TRACK TRAIL
OCALA, FL. 34472

Title: DIR
LATAQUINIIKA M BROWN
1009 NE 95TH ST
OCALA, FL. 34479

Article VIII

The effective date for this corporation shall be:

07/09/2020