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7023 HOV -3 PH 1: 29

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A. BUTLER NOV - 3 2023

COVER LETTER

TO: Amendment Section Division of Corporations

Taliabassee, FL 32314

| NAME OF CORPORATION: | CLEAR HANDS HO | | MUNITY DEV | ELOPMENT CORP |
|--|--|--|----------------------|--|
| N200 DOCUMENT NUMBER: | 00007411 | | | |
| The enclosed Articles of Amendo | ment and fee are subs | nitted for filing. | | |
| Please return all correspondence | concerning this matte | er to the following: | | |
| LORENA A ORTEĜA | | | | |
| | | (Name of Contact Pe | erson) | |
| CLEAR HANDS HOUSING AS | ND COMMUNITY D | EVELOPMENT INC | ÷ | |
| | | (Firm/ Company | ·) | |
| 902 LAURA STREET, SUITE / | ١ | | | |
| | | (Address) | | |
| CASSELBERRY, FLORIDA 32 | 707 | | | |
| | | (City/ State and Zip | Code) | |
| ClearHandsHousing@Gmail.cor | 11 | | | |
| E-mai | il address: (to be used | for future annual rep | port notification |) |
| For further information concerni | ng this matter, please | call: | | |
| Lorena A Ortega | | at | 407 | 256-3631 |
| (Nar | ne of Contact Person | | | (Daytime Telephone Number) |
| Enclosed is a check for the follow | wing amount made pa | yable to the Florida | Department of | State: |
| | 43.75 Filing Fee & Certificate of Status | □\$43.75 Filing Fee Certified Copy (Additional copy i enclosed) | Certifi s Certifi | Filing Fee cate of Status ed Copy ional Copy is sed) |
| Mailing Address Amendment Section Division of Corporations P.O. Box 6327 Taliahassee, FL 32314 | | Street Address Amendment Section Division of Corporations The Centre of Tallahassee 2415 N. Monroe Street, Suite 810 | | |

Tallahassee, FL 32303

Articles of Amendment Articles of Incorporation

FILED

CLEAR HANDS HOUSING AND COMMUNITY DEVELOPMENT CORP

(Name of Corporation as currently filed with the Florida Dept. of State)

N20000007411

2023 NOV -3 PH 1: 30 SEC. CTV. / CF STATE

| (Document Number of C | Corporation (if known) | EEE. |
|---|---|--------------|
| Pursuant to the provisions of section 617.1006, Florida Statutes, this amendment(s) to its Articles of Incorporation: | Florida Not For Profit Corporation adopts the | he following |
| A. If amending name, outer the new name of the corporation: | | |
| CLEAR HANDS HOUSING AND COMMUNITY DEVELOPME: | NT INC | The new |
| name must be distinguishable and contain the word "corporation" o "Company" or "Co," may not be used in the name. | or "incorporated" or the abbreviation "Corp. | |
| B. Enter new principal office address, if applicable: (Principal office address MUST BE A STREET ADDRESS) | | |
| C. Enter new mailing address, if applicable: (Mailing address MAY BE A POST OFFICE BOX) | | |
| D. If amending the registered agent and/or registered office add new registered agent and/or the new registered office address | | |
| Name of New Registered Agent: | | |
| New Registered Office Address: | (Florida street address) | |
| | , Florida | |
| (Ci | (Zip Code) | |
| New Registered Agent's Signature, if changing Registered Agent I hereby accept the appointment as registered agent. I am familiar | | 1. |
| | CM - Design of American Management | |

Signature of New Registered Agent, if changing

If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:

(Attach additional sheets, if necessary)

Please note the officer/director title by the first letter of the office title:

P = President; V = Vice President; T = Treasurer; S = Secretary; D = Director; TR = Trustee; C = Chairman or Clerk; CEO = Chief Executive Officer; CFO = Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each office held, President, Treasurer, Director would be PTD.

Changes should be noted in the following manner. Currently John Doc is listed as the PST and Mike Jones is listed as the V. There is a change, Mike Jones leaves the corporation, Sally Smith is named the V and S. These should be noted as John Doe, PT as a Change, Mike Jones, V as Remove, and Sally Smith, SV as an Add.

| Example. X Change X Remove X Add | PT John De V Mike Jo SV Sally Sr | nes . | |
|---|--|--|---|
| Type of Action (Check One) | <u>Title</u> | Name | Address |
| 1) Change Add | P | Lucy Soto Mgra | 3913 Villas Green Circle Longwood, Florida 32779 |
| Remove 2) Change Add | <u>VT</u> | Gladys Noboa | 9119 Hunters Mill Drive Orlando, Florida 32832 |
| Remove Change Add Remove | <u>s</u> | Cecilia Panchana | 2037 Corner Tree Ct Orlando, Florida 32820 |
| 4) _×_ Change Add | CEO | Lorena A Ortega | Geneva, Florida 32732 |
| Remove Change Add | D | Luis A Ortega | 1361 E Garon Cove Geneva, Florida 32732 |
| Remove 6) Change Add | V | Brvan A Ortega | 1031 Crestview Lane Casselberry, Florida 32707 |
| E. If amending or adding (attach additional sheet) PLEASE SEE ATTACH | ts, if necessary). | cles, enter change(s) bere: (Be specific) | |
| | | | |

If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:

(Attach additional sheets, if necessary)

Please note the officer/director title by the first letter of the office title:

P = President; V = Vice President; T = Treasurer; S = Secretary; D = Director; TR = Trustee; C = Chairman or Clerk; CEO = Chief Executive Officer; CFO = Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each office held. President, Treasurer, Director would be PTD.

Changes should be noted in the following manner. Currently John Doe is listed as the PST and Mike Jones is listed as the V. There is a change, Mike Jones leaves the corporation, Sally Smith is named the V and S. These should be noted as John Doe, PT as a Change, Mike Jones, V as Remove, and Sally Smith, SV as an Add.

| Hyample: X Change X Remove X Add | <u>V</u> <u>Mik</u> | n Doe te Jones y Smith | |
|--|---------------------|--|--|
| Type of Action (Check One) | Title | <u>Name</u> | <u>Addres</u> s |
| 1) Change Add | <u>D</u> | Cindy S Ortega | 906 Laura Street Casselberry, Florida 32707 |
| Remove | | | |
| 2) Change Add | | | |
| Remove 3) Remove 4 Add Remove | | | |
| 4) Change Add | | | |
| Remove | | | |
| 51 Change Add | | | |
| Remove | | | |
| 6) Change Add | | | |
| Remove | | | |
| E. If amending or addin (attach additional shee | | Articles, enter change(s) here: v). (Be specific) | |
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| The date of each amendment(s) adoption: | 01/2023 | _, if other than the |
| date this document was signed. | | |
| Effective date <u>if applicable</u> : 11/01/2023 | re than 90 days after amendment file date) | |
| | , . | |
| <u>Note:</u> If the date inserted in this block does not a document's effective date on the Department of S | neet the applicable statutory filing requirements, this date will not b State's records. | e listed as the |
| Adoption of Amendment(s) (CH) | <u>eck one</u>) | |
| The amendment(s) was/were adopted by the was/were sufficient for approval. | e members and the number of votes east for the amendment(s) | |

| Dated | Houna Ostera |
|----------|---|
| Signatur | (By the chairman or vice chairman of the board, president or other officer-if directors have not been selected, by an incorporator – if in the hands of a receiver, trustee, or other court appointed fiduciary by that fiduciary) Lorena A Ortega |
| | (Typed or printed name of person signing) |
| | Chief Executive Director |
| | (Title of person signing) |

There are no members or members entitled to vote on the amendment(s). The amendment(s) was/were adopted by the board of directors.

FILED

CLEAR HANDS HOUSING AND COMMUNITY DEVELOPMENT IN 623 NOV -3 PH 1: 30

The undersigned, as the Chief Executive Officer of Clear Hands Housing and Development, Inc, a Florida Non-Profit Corporation, hereby certifies that the following amendment to the Articles of Incorporation of this corporation was duly adopted by a meeting of the Directors duly called and held on the 1st day of November 2023.

BE IT RESOLVED that the Article III of the Articles of incorporation of this corporation shall be amended in its entirety to read as follows:

The corporation is organized and shall be operated for charitable and educational purposes including but not limited to:

- promoting home ownership opportunities and to otherwise assist very low to moderate income families own a home, who may also be Senior or those with special needs, who needs assistance in affording the ownership or rental of such housing:
- providing counseling, financial literacy to schools, predatory lending, equity reverse mortgage conversions, loss mitigation and default mortgage counseling, and tenantlandlord law:
- cooperating with developers, builders, lenders, other non-profit organizations, governmental agencies, and departments to facilitate, coordinate homeownership, rental programs, and other such activities such rehabilitating, and/or constructing safe and sanitary affordable housing in Central Florida and
- 4. engaging in such other activities or conduct not specifically prohibited by the Florida Not for Profit Corporation Act necessary to provide affordable housing and the associated amenities and services to those person or families in Central Florida needing same.

BE IT RESOLVED that Article IX shall be added to read as follows:

MEMBERS

A formal process for very low to moderate income program beneficiaries shall be maintained to advise the organization in all its decisions regarding the design, location, development, and management of all home assisted affordable housing projects.

The Corporation shall be governed exclusively by its Board of Directors.

BE IT RESOLVED that Article X shall be added to read as follows:

DISSOLUTION

Upon the dissolution of the Corporation or the winding up of its affairs, the assets of the Corporation shall be distributed exclusively to one or more organizations described in Section 170(b) (1) (A) (other than clauses (VI) and (X), of the Internal Revenue Code of 1954, for a

continuous period of at least sixty (60) calendar months: and no director, officer or private individual shall be entitled to share in the distribution of any of the assets.

THEREFORE BE IT RESOLVED this attached amendment to the Articles of Incorporation for Clear Hands Housing and Community Development, Inc is approved by unanimous vote of the Board of Directors.

Dated, this 1st day November 2023

Lorena A Ortega

Chief Executive Officer