

**Electronic Articles of Incorporation
For**

N20000007400
FILED
July 07, 2020
Sec. Of State
tscott

CORA'S CHILDREN FOUNDATION INC

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

CORA'S CHILDREN FOUNDATION INC

Article II

The principal place of business address:

510 NW 24 AVE
APT 41
FORT LAUDERDALE, FL. 33311

The mailing address of the corporation is:

510 NW 24 AVE
APT 41
FORT LAUDERDALE, FL. 33311

Article III

The specific purpose for which this corporation is organized is:

CORA'S CHILDREN FOUNDATION IS A COMMUNITY OUTREACH FOR KIDS THAT ARE STRUGGLING WITH THEIR SEXUALITY. CHILDREN THAT HAS BEEN BULLIED OR FELT UNWANTED. KIDS THAT SUFFER FROM DEPRESSION, LOW SELF-ESTEEM, SUICIDAL THOUGHTS AND MORE.

Article IV

The manner in which directors are elected or appointed is:

APPOINTED

Article V

The name and Florida street address of the registered agent is:

ANDREA ARLINE
510 NW 24 AVE
APT 41
FORT LAUDERDALE, FL. 33311

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: ANDREA ARLINE

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Article VI

The name and address of the incorporator is:

ANDREA ARLINE
510 NW 24 AVE
APT 41
FORT LAUDERDALE

Electronic Signature of Incorporator: ANDREA ARLINE

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
ANDREA ARLINE
510 NW 24 AVE
FORT LAUDERDALE, FL. 33311

Article VIII

The effective date for this corporation shall be:

07/07/2020