Electronic Articles of Incorporation For

N20000007333 FILED July 06, 2020 Sec. Of State

DAVENPORT PATRIOTS YOUTH FOOTBALL INC

The undersigned incorporator, for the purpose of forming a Florida not-forprofit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

DAVENPORT PATRIOTS YOUTH FOOTBALL INC

Article II

The principal place of business address:

547 SIERRA CIRCLE DAVENPORT, FL. 33836

The mailing address of the corporation is:

167 SPRING MEADOW WAY DAVENPORT, FL. 33896

Article III

The specific purpose for which this corporation is organized is:

THIS IS A YOUTH SPORTS PROGRAM THAT INTENDED TO ALLOW BOYS AND GIRLS TO PARTICIPATE IN BOTH FOOTBALL AND CHEERLEADING

Article IV

The manner in which directors are elected or appointed is: AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

HORACE WEST SR 547 SIERRA CIRCLE DAVENPORT, FL. 33837

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: HORACE WEST

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Article VI

The name and address of the incorporator is:

GISELA GREY 167 SPRING MEADOW WAY

DAVENPORT FL 33896

Electronic Signature of Incorporator: GISELA GREY

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
DAVID MCCRIMON
702 LINCOLN ST
KISSIMMEE, FL. 34741

Title: VP GISELA GREY 167 SPRING MEADOW WAY DAVENPORT, FL. 33896

Title: BM ADREENA HOGAN 151 WINCHESTER LANE HAINES CITY, FL. 33844

Article VIII

The effective date for this corporation shall be:

07/07/2020