

Electronic Articles of Incorporation For

N20000007292
FILED
July 06, 2020
Sec. Of State
tscott

THE VISION OF ASH TO THE BEAUTY OF LIFE MENTORSHIP
CORPORATION

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

THE VISION OF ASH TO THE BEAUTY OF LIFE MENTORSHIP
CORPORATION

Article II

The principal place of business address:

2444 POLK STREET
APT. 110
HOLLYWOOD, FL. US 33020

The mailing address of the corporation is:

2444 POLK STREET
APT. 110
HOLLYWOOD, FL. US 33020

Article III

The specific purpose for which this corporation is organized is:

THE PURPOSE IS TO EDUCATE AND TRAIN ON HOW TO COPE WITH
DISEASES THAT COULD LIMIT YOUR WAY OF LIVING IN THIS
BEAUTIFUL WORLD.

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

KIM L SNOW
2444 POLK STREET
APT. 110
HOLLYWOOD, FL. 33020

I certify that I am familiar with and accept the responsibilities of
registered agent.

Registered Agent Signature: KIM SNOW

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Article VI

The name and address of the incorporator is:

KIM SNOW
2444 POLK STREET
APT. 110
HOLLYWOOD, FL 33020

Electronic Signature of Incorporator: KIM SNOW

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
KIM L SNOW
2444 POLK STREET
HOLLYWOOD, FL. 33020 US

Title: S
SHAKKA BETHEL
496 NW 165TH STREET
MIAMI, FL. 33169 US

Title: T
HELEN MITCHELL
1677 NW 14TH CIRCLE
POMPANO BEACH, FL. 33069 US

Article VIII

The effective date for this corporation shall be:

07/05/2020