

**Electronic Articles of Incorporation
For**

N20000007200
FILED
July 02, 2020
Sec. Of State
tscott

HAND ME DOWN ASSOCIATION INC

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

HAND ME DOWN ASSOCIATION INC

Article II

The principal place of business address:

7310 NW 49TH STREET
LAUDERHILL, FL. 33319

The mailing address of the corporation is:

7310 NW 49TH STREET
LAUDERHILL, FL. 33319

Article III

The specific purpose for which this corporation is organized is:

COMMUNITY OUTREACH

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

CANDICE D WATSON
7310 NW 49TH STREET
LAUDERHILL, FL. 33319

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: CANDICE WATSON

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Article VI

The name and address of the incorporator is:

CANDICE WATSON
7310 NW 49TH STREET

LAUDERHILL, FL 33319

Electronic Signature of Incorporator: CANDICE WATSON

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
CANDICE D WATSON
7310 NW 49TH STREET
LAUDERHILL, FL. 33319

Title: VP
SHENICE M JAMES
7310 NW 49TH STREET
LAUDERHILL, FL. 33319