

**Electronic Articles of Incorporation
For**

N20000007170
FILED
July 01, 2020
Sec. Of State
tscott

SWFL SHOWING UP FOR RACIAL JUSTICE MUTUAL AID PROJECT,
INC.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

SWFL SHOWING UP FOR RACIAL JUSTICE MUTUAL AID PROJECT,
INC.

Article II

The principal place of business address:

162 ERIE DRIVE
NAPLES, FL. 34110

The mailing address of the corporation is:

162 ERIE DRIVE
NAPLES, FL. 34110

Article III

The specific purpose for which this corporation is organized is:

THIS CORPORATION SHALL BE A NONPROFIT CORPORATION WITH THE
SPECIFIC PURPOSE OF PROVIDING RELIEF SERVICES AND POVERTY
ALLEVIATION ACTIVITIES.

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

ELLEN HEMRICK
162 ERIE DRIVE
NAPLES, FL. 34110

I certify that I am familiar with and accept the responsibilities of
registered agent.

Registered Agent Signature: ELLEN HEMRICK

Article VI

The name and address of the incorporator is:

ELLEN HEMRICK
162 ERIE DRIVE

NAPLES, FL 34110

Electronic Signature of Incorporator: ELLEN HEMRICK

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
ELLEN HEMRICK
162 ERIE DRIVE
NAPLES, FL. 34110

Title: VP
ANGELA CISNEROS
162 ERIE DRIVE
NAPLES, FL. 34110

Title: SEC
MICHELLE MCCORMICK
3341 TIMBERWOOD CIR
NAPLES, FL. 34105

Article VIII

The effective date for this corporation shall be:

07/01/2020