Electronic Articles of Incorporation For

N20000007140 FILED July 01, 2020 Sec. Of State tscott

VFE COMMUNITY DEVELOPMENT CORPORATION

The undersigned incorporator, for the purpose of forming a Florida not-forprofit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

VFE COMMUNITY DEVELOPMENT CORPORATION

Article II

The principal place of business address:

9340 NW 26TH STREET SUNRISE, FL. US 33322

The mailing address of the corporation is:

9340 NW 26TH STREET SUNRISE, FL. US 33322

Article III

The specific purpose for which this corporation is organized is:

RENEW OUR COMMUNITY WITHIN THE CITY OF SUNRISE FLORIDA. DEVELOPMENT OF NEW AND UPDATES TO EXISTING BUILDINGS FOR WORKFORCE HOUSING, AFFORDABLE HOUSING. ECONOMIC GROWTH EDUCATION AND DEVELOPMENT. PRESERVATION OF WETLANDS.

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

VIRGILIO F ESPIN 9340 NW 26TH STREET SUNRISE, FL. 33322

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: VIRGILIO ESPIN

Article VI

The name and address of the incorporator is:

VIRGILIO ESPIN 9340 NW 26TH STREET

SUNRISE, FL. 33322

Electronic Signature of Incorporator: VIRGILIO ESPIN

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P VIRGILIO F ESPIN 9340 NW 26TH STREET SUNRISE, FL. 33322 US

Article VIII

The effective date for this corporation shall be:

06/28/2020

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