

N20000000 7097

(Requestor's Name)

(Address)

(Address)

(City/State/Zip/Phone #)

☐

PICK-UP

☐

WAIT

☐

MAIL

(Business Entity Name)

(Document Number)

Certified Copies \_\_\_\_\_ Certificates of Status \_\_\_\_\_

Special Instructions to Filing Officer:

Office Use Only



400346094754

06/19/20--01016--006 \*\*78.75

FILED  
SECRETARY OF STATE  
DIVISION OF CORPORATIONS  
20 JUN 19 PM 4:43

C RICO  
JUN 19 2020

## COVER LETTER

Department of State  
Division of Corporations  
P. O. Box 6327  
Tallahassee, FL 32314

**SUBJECT:** Bobcat Booster Clubs, Inc.

(PROPOSED CORPORATE NAME – MUST INCLUDE SUFFIX)

Enclosed is an original and one (1) copy of the Articles of Incorporation and a check for :

☐ \$70.00  
Filing Fee

☒ \$78.75  
Filing Fee &  
Certificate of  
Status

☐ \$78.75  
Filing Fee  
& Certified Copy

☐ \$87.50  
Filing Fee,  
Certified Copy  
& Certificate

**ADDITIONAL COPY REQUIRED**

**FROM:** Monivca Campbell

\_\_\_\_\_  
Name (Printed or typed)

8951 Abbott Ave

\_\_\_\_\_  
Address

Surfside, FL 33154

\_\_\_\_\_  
City, State & Zip

305-926-9895

\_\_\_\_\_  
Daytime Telephone number

BobcatBoosterClubs@gmail.com

E-mail address: (to be used for future annual report notification)

**NOTE: Please provide the original and one copy of the articles.**

## **Articles of Incorporation**

In Compliance with Chapter 617, F.S., (Not for Profit)

### **Article I Name**

The name of the corporation shall be: Bobcat Booster Clubs, Inc.

### **Article II Principal Office**

The principal street address is 8951 Abbott Ave Surfside, FL 33154

The principal mailing address is 8951 Abbott Ave Surfside, FL 33154

### **Article III Purpose**

The corporation is organized exclusively for educational and athletics, including, for such purposes, the making of distributions to organizations that qualify as exempt organizations under section 501(c)(3) of the Internal Revenue Code, or the corresponding section of any future federal tax code. The purpose of the Clubs is to support and promote all educational activity groups at Ruth K. Broad Bay Harbor K-8 Center by uniting students, parents, coaches, faculty, staff, and community in a way that enhances the sharing of school spirit, and provides moral as well as financial support. To assure the ongoing improvement to all Ruth K. Broad Bay Harbor K-8 Center athletic and activity groups programs the Clubs shall recognize and work in conjunction with individual educational activity booster groups.

### **Article IV Manner of Election**

Election of Officers, except for Athletic Director, Ruth K. Broad Bay Harbor K-8 Center, and past President, shall be conducted at the May meeting of the Club annually. The nominating committee shall submit a slate of candidates at the end of April via email to all members. Additional nominations will be accepted from the floor providing prior approval has been obtained from the nominee to serve in the office for which he/she is nominated. Voting shall be reserved to members in good standing. All nominees must be members in good standing of the Booster Clubs. (Provided in the Bylaws)

### **Article V Initial Directors and/or Officers**

Monica Campbell, President, 8951 Abbott Ave Surfside, FL 33154

Megan Saenz, Vice President, 8888 Collins Ave #514 Surfside, FL 33154

Milene Garcia, Treasurer, 1211 95<sup>TH</sup> Bay Harbor Islands, FL 33154

FILED  
SECRETARY OF STATE  
DIVISION OF CORPORATIONS  
20 JUN 19 PM 4:48

## **Article VI Limitations**

No part of the net earnings of the corporation shall inure to the benefit of, or be distributable to its members, trustees, officers, or other private persons, except that the corporation shall be authorized and empowered to pay reasonable compensation for services rendered and to make payments and distributions in furtherance of the purposes set forth in Article III hereof.

No substantial part of the activities of the corporation shall be the carrying on of propaganda, or otherwise attempting to influence legislation, and the corporation shall not participate in, or intervene in (including the publishing or distribution of statements) any political campaign on behalf of or in opposition to any candidate for public office.

Notwithstanding any other provision of these articles, this corporation shall not carry on any other activities not permitted to be carried on (a) by a corporation exempt from federal income tax under section 501(c)(3) of the Internal Revenue Code, or the corresponding section of any future federal tax code, or (b) by a corporation, contributions to which are deductible under section 170(c)(2) of the Internal Revenue Code, or the corresponding section of any future federal tax code.

## **Article VII Dedication of Assets**

Upon the dissolution, termination, or winding up of the corporation, assets shall be distributed for one or more exempt purposes within the meaning of section 501(c)(3) of the Internal Revenue Code, or the corresponding section of any future federal tax code, or shall be distributed to the federal government, or to a state or local government, for a public purpose. Any such assets not so disposed of shall be disposed of by a Court of Competent Jurisdiction of the county in which the principal office of the corporation is then located, exclusively for such purposes or to such organization or organizations, as said Court shall determine, which are organized and operated exclusively for such purposes.

## **Article VIII Initial Registered Agent and Street Address**

The name and Florida street address of the registered agent is Monica Campbell, 8951 Abbott Ave Surfside, FL 33154

## **Article IX Incorporator**

The name and address of the Incorporator is: Monica Campbell, 8951 Abbott Ave Surfside, FL 33154. Having been named as registered agent to accept service of process for the above stated corporation at the place designated in this certificate, I am familiar with and accept the appointment as registered agent and agree to act in this capacity.

Signature of Registered Agent  Date 6/16/2020

Signature of Incorporator  Date 6/16/2020

FILED  
SECRETARY OF STATE  
DIVISION OF CORPORATIONS  
JUN 19 PM 5:43