# **Electronic Articles of Incorporation For**

N20000007026 FILED June 26, 2020 Sec. Of State acbrown

ALKALINE CERTIFIED INC.

The undersigned incorporator, for the purpose of forming a Florida not-forprofit corporation, hereby adopts the following Articles of Incorporation:

## Article I

The name of the corporation is:

ALKALINE CERTIFIED INC.

### **Article II**

The principal place of business address:

410 NW 1ST AVE SUITE 605 FORT LAUDERDALE, FL. 33301

The mailing address of the corporation is:

410 NW 1ST AVE SUITE 605 FORT LAUDERDALE, FL. 33301

#### Article III

The specific purpose for which this corporation is organized is:

ALKALINE CERTIFIED INC., WILL BE RESPONSIBLE FOR CERTIFYING ALL ALKALINITY LEVELS ON FOOD AND BEVERAGE PRODUCTS. THIS COMPANY WILL BRING TRANSPARENCY ON ALL ALKALINE PRODUCTS.

#### **Article IV**

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

## **Article V**

The name and Florida street address of the registered agent is:

BRANDON BURRELL 410 NW 1ST AVE APT 605 FORT LAUDERDALE, FL. 33301

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: BRANDON BURRELL

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#### **Article VI**

The name and address of the incorporator is:

ALKALINE CERTIFIED 410 NW 1ST AVE SUITE 605 FORT LAUDERDALE

Electronic Signature of Incorporator: BRANDON BURRELL

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

#### **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: CEO BURRELL N BRANDON 410 NW 1ST AVE APT 605 FORT LAUDERDALE, FL. 33301

#### **Article VIII**

The effective date for this corporation shall be:

07/01/2020