

# **Electronic Articles of Incorporation For**

N20000006859  
FILED  
June 25, 2020  
Sec. Of State  
tscott

CBIC OF JAX INC

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

## **Article I**

The name of the corporation is:

CBIC OF JAX INC

## **Article II**

The principal place of business address:

1743  
EAAST 7TH STREET  
JACKSONVILLE, FL. 32206

The mailing address of the corporation is:

1117 WEST 20TH STREET  
JACKSONVILLE, FL. 32209

## **Article III**

The specific purpose for which this corporation is organized is:

TO BUILD A BETTER COMMUNITY TO LIVE AND DECREASE SOME OF  
THE FINANCIAL BURDENS

## **Article IV**

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

## **Article V**

The name and Florida street address of the registered agent is:

M & A PROFESSIONAL LLC  
1117 WEST 20TH STREET  
JACKSONVILLE, FL. 32209

I certify that I am familiar with and accept the responsibilities of  
registered agent.

Registered Agent Signature: JOHNNY MCCRAY

## **Article VI**

The name and address of the incorporator is:

JOHNNY MCCRAY #3  
1156 WEST 20TH STREET

JACKSONVILLE, FLORIDA 32209

Electronic Signature of Incorporator: JOHNNY MCCRAY JR

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P  
JOHNNY MCCRAY #3  
1156 WEST 20TH STREET  
JACKSONVILLE, FL. 32209

Title: VP  
JOHNNY MCCRAY JR  
1117 WEST 20TH STREET  
JACKSONVILLE, FL. 32209

Title: SEC  
FRANKIE JOHNSON  
2214 PULLMAN ST  
JACKSONVILLE, FL. 32209

## **Article VIII**

The effective date for this corporation shall be:

06/20/2020