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COVER LETTER

TO: Amendment Section Division of Corporations

| NAME OF CORPORATION: Leurning Center for Christ INC. |
|---|
| |
| DOCUMENT NUMBER: |
| The enclosed Articles of Amendment and fee are submitted for filing. |
| Please return all correspondence concerning this matter to the following: |
| Carmine Garrett (Name of Contact Person) |
| (Name of Contact Person) |
| Learning Center for Christ INC. |
| (Firm/ Company) |
| 787 Lilar Dr. (Address) |
| (Address) |
| Royal Palm Beach FL 33411 (City/State and Zip Code) |
| (City/ State and Zip Code) |
| $\bigcap_{i \in \mathcal{A}} \mathcal{A}_{i}$ |
| E-mail address) (to be used for future annual report notification) |
| For further information concerning this matter, please call: |
| (Name of Contact Person) at 5(1 891 5894 (Area Code) (Daytime Telephone Number) |
| (Name of Contact Person) (Area Code) (Daytime Telephone Number) |
| Enclosed is a check for the following amount made payable to the Florida Department of State: |
| □ \$35 Filing Fee □ \$43.75 Filing Fee & □ \$52.50 Filing Fee Certificate of Status (Additional copy is enclosed) □ \$643.75 Filing Fee & □ \$64 |

Mailing Address

Amendment Section Division of Corporations P.O. Box 6327

Tallahassee, FL 32314

Street Address

Amendment Section **Division of Corporations** The Centre of Tallahassee 2415 N. Monroe Street, Suite 810 Tallahassee, FL 32303

Articles of Amendment to

Articles of Incorporation

| 10000000 (0.1 | er for Christ INC |
|---|--|
| Learning Cent | <u> </u> |
| (Name of Corporation as currently filed with the Florida | Dept. of State) |
| | |
| (Document Num | ber of Corporation (if known) |
| Pursuant to the provisions of section 617.1006. Florida Statu amendment(s) to its Articles of Incorporation: | ites, this Florida Not For Profit Corporation adopts the following |
| A. If amending name, enter the new name of the corpora | ation: The new |
| name must be distinguishable and contain the word "corpor "Company" or "Co." may not be used in the name. | ation" or "incorporated" or the abbreviation "Corp." or "Inc." |
| B. Enter new principal office address, if applicable: | 787 Llac Dr. |
| (Principal office address <u>MUST BE A STREET ADDRESS</u> | 187 Lilac Dr. Royal Palm Beach, FL 33411 |
| | |
| C. Enter new mailing address, if applicable: (Mailing address MAY BE A POST OFFICE BOX) | 787 Lilas De |
| (Maning address MATTI DE TITLOGK OF TICE DOT) | Ruyal Palm Beach, FL 33411 |
| D. If amending the registered agent and/or registered of | fice address in Florida, enter the name of the |
| new registered agent and/or the new registered office | |
| Name of New Registered Agent | N/A |
| | ` <i>NIA</i> |
| | (Florida street address) |
| New Registered Office Address: | A . / A |
| | // // Florida // //+ |
| | (Ĉity) (Zip Code) |
| New Registered Agent's Signature, if changing Registere I hereby accept the appointment as registered agent. I am f | |
| | |
| | Signature of New Registered Agent, if changing |

If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:

(Attach additional sheets, if necessary)

Please note the officer/director title by the first letter of the office title:

P = President; V = Vice President; T = Treasurer; S = Secretary; D = Director; TR = Trustee; C = Chairman or Clerk; CEO = Chief Executive Officer; CFO = Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each office held. President, Treasurer, Director would be PTD.

Changes should be noted in the following manner. Currently John Doe is listed as the PST and Mike Jones is listed as the V. There is a change, Mike Jones leaves the corporation, Sally Smith is named the V and S. These should be noted as John Doe, PT as a Change, Mike Jones, V as Remove, and Sally Smith, SV as an Add.

| Example: X Change X Remove X Add | | Doe Jones Smith | |
|--|--------------|--|---|
| Type of Action (Check One) | <u>Title</u> | Name | <u>Addres</u> s |
| 1) Change Add | PID | Carming Garrett | 787 Llac Dr. Ryal Palm Beach, FL 33411 |
| Remove 2) Change Add | <u>VSD</u> | Ryan Coistock | 12477 80 th Rd N Commet Mrd West folm Beach |
| Remove 3) ChangeX Add Remove | ND | Michael Croff! | 7 3341) 17429 60th Lore N Lexhatcher, A 33470 |
| 4) Change Add | | | |
| Remove | | | |
| 5) Change Add | | | |
| Remove | | | |
| 6) Change Add | | | |
| Remove | | | |
| E. If amending or add (attach additional sh | | rticles, enter change(s) here: . (Be specific) | |
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| The date of each amendment(s) adoption: date this document was signed. | | , if other than the |
| Effective date if applicable: | | |
| (n | no more than 90 days after amendment file date) | |
| Note: If the date inserted in this block does document's effective date on the Departmen | not meet the applicable statutory filing requirements, this date will not but of State's records. | e listed as the |
| Adoption of Amendment(s) | CHECK ONE) | |
| The amendment(s) was/were adopted by was/were sufficient for approva. | v the members and the number of votes cast for the amendments. | |

| Dated $\frac{8/7/20}{}$ |
|--|
| Signature Cumine Sorrett |
| (By the chairman or vice chairman of the board, president or other officer-if directors have not been selected, by an incorporator – if in the hands of a receiver, trustee, or other court appointed fiduciary by that fiduciary) |
| Carmine Garrett |
| (Typed or printed name of person signing) |
| President |
| (Title of person signing) |
| |

There are no members or members entitled to vote on the amendment(s). The amendment(s) was/were adopted by the board of directors.