

# **Electronic Articles of Incorporation For**

**N20000006792  
FILED  
June 24, 2020  
Sec. Of State  
tscott**

THE LUMANA FOUNDATION INC.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

## **Article I**

The name of the corporation is:

THE LUMANA FOUNDATION INC.

## **Article II**

The principal place of business address:

810 NE 125 ST  
NORTH MIAMI, FL. 33161

The mailing address of the corporation is:

810 NE 125 ST  
NORTH MIAMI, FL. 33161

## **Article III**

The specific purpose for which this corporation is organized is:

TO ENCOURAGE FUNCTIONAL INDEPENDENCE BY INCREASING  
HEALTHCARE AWARENESS AND PROVIDING REHABILITATION SERVICES  
TO INDIVIDUALS WITH DISABILITIES.

## **Article IV**

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

## **Article V**

The name and Florida street address of the registered agent is:

LUMANA JOSEPH  
810 NE 125 ST  
NORTH MIAMI, FL. 33161

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: LUMANA JOSEPH

## **Article VI**

The name and address of the incorporator is:

PIERRE SALIBA  
1755 NW 124TH WAY

PEMBROKE PINES, FL 33028

Electronic Signature of Incorporator: PIERRE SALIBA

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P  
LUMANA JOSEPH  
810 NE 125 ST  
NORTH MIAMI, FL. 33161

Title: SEC  
MICHAEL JEAN-BAPTISTE  
810 NE 125 ST  
NORTH MIAMI, FL. 33161

## **Article VIII**

The effective date for this corporation shall be:

06/22/2020