

**Electronic Articles of Incorporation
For**

N20000006752
FILED
June 23, 2020
Sec. Of State
tscott

STARFISH COMMUNITY OUTREACH INC.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

STARFISH COMMUNITY OUTREACH INC.

Article II

The principal place of business address:

5001 CAPE HATTERAS DRIVE
CLERMONT, FL. 34714

The mailing address of the corporation is:

5001 CAPE HATTERAS DRIVE
CLERMONT, FL. 34714

Article III

The specific purpose for which this corporation is organized is:

TO HELP LOCAL FAMILIES LIVING IN TEMPORARY LODGING OR
HOTELS LOCATED IN CENTRAL FLORIDA.

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

JAMES BAKER
5001 CAPE HATTERAS DRIVE
CLERMONT, FL. 34714

I certify that I am familiar with and accept the responsibilities of
registered agent.

Registered Agent Signature: JAMES BAKER

Article VI

The name and address of the incorporator is:

JAMES BAKER
5001 CAPE HATTERAS DRIVE

CLERMONT, FL 34714

Electronic Signature of Incorporator: JAMES BAKER

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: D
JAMES BAKER
5001 CAPE HATTERAS DRIVE
CLERMONT, FL. 34714

Title: D
REBEKAH BAKER
5001 CAPE HATTERAS DRIVE
CLERMONT, FL. 34714

Title: D
VANESSA BARNES
1247 ROYCROFT AVENUE
CELEBRATION, FL. 34747

Article VIII

The effective date for this corporation shall be:

06/19/2020