

**Electronic Articles of Incorporation
For**

N20000006707
FILED
June 22, 2020
Sec. Of State
tscott

ROSE K. BOATWRIGHT FOOD PANTRY INC

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

ROSE K. BOATWRIGHT FOOD PANTRY INC

Article II

The principal place of business address:

209 BRIDGERS AVE
AUBURNDALE, FL. 33823

The mailing address of the corporation is:

209 BRIDGERS AVE
AUBURNDALE, FL. 33823

Article III

The specific purpose for which this corporation is organized is:

PROVIDE FOOD AND PERSONAL ITEMS FOR THE HOMELESS AND
VETERANS

Article IV

The manner in which directors are elected or appointed is:

BY MEMBERS OF THE CORPORATION

Article V

The name and Florida street address of the registered agent is:

SUSAN A STOVER
1298 42D ST NW
WINTER HAVEN, FL. 33880

I certify that I am familiar with and accept the responsibilities of
registered agent.

Registered Agent Signature: SUSAN A STOVER

N20000006707
FILED
June 22, 2020
Sec. Of State
tscott

Article VI

The name and address of the incorporator is:

SUSAN A STOVER
2130 SADDLEWOOD DR

BARTOW, FL 33830

Electronic Signature of Incorporator: SUSAN A STOVER

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
SUSAN A STOVER
2130 SADDLEWOOD DR
BARTOW, FL. 33830

Title: VP
DALLAR T BLISS
2130 SADDLEWOOD DR
BARTOW, FL. 33830

Title: VP
MARLA H HICKS
4509 S. PIPKIN RD
LAKELAND, FL. 33811

Article VIII

The effective date for this corporation shall be:

06/15/2020