

# **Electronic Articles of Incorporation For**

N20000006698  
FILED  
June 22, 2020  
Sec. Of State  
tscott

BEYOND CONSERVATION, INC.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

## **Article I**

The name of the corporation is:

BEYOND CONSERVATION, INC.

## **Article II**

The principal place of business address:

1635 EAGLE HARBOR PARKWAY  
SUITE 4  
FLEMING ISLAND, FL. US 32003

The mailing address of the corporation is:

2160 AUTUMN COVE CIRCLE  
SUITE 4  
FLEMING ISLAND, FL. UN 32003

## **Article III**

The specific purpose for which this corporation is organized is:

RELIGIOUS, CHARITABLE, EDUCATIONAL & SCIENTIFIC PURPOSES  
WITHIN THE MEANING OF SECTION 501(C)(3) OF THE IRS CODE OF  
1986 OR CORRESPONDING PROVISION OF ANY FUTURE US IRS LAW.  
THE ORG WILL PROVIDE CHARITABLE GIVING TO OTHER NONPROFITS

## **Article IV**

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

## **Article V**

The name and Florida street address of the registered agent is:

ANTHONY J GORIA  
2160 AUTUMN COVE CIRCLE  
FLEMING ISLAND, FL. 32003

I certify that I am familiar with and accept the responsibilities of  
registered agent.

Registered Agent Signature: ANTHONY J GORIA

## **Article VI**

The name and address of the incorporator is:

ANTHONY J GORIA  
2160 AUTUMN COVE CIRCLE  
  
FLEMING ISLAND

Electronic Signature of Incorporator: ANTHONY J GORIA

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P  
WILLIAM S BROWN II  
1635 EAGLE HARBOR PARKWAY, SUITE 4  
FLEMING ISLAND, FL. 32003 US

Title: S  
TIMOTHY S WITTIG  
1619 SOUTH QUINCY STREET  
ARLINGTON, VA. 22204 US

Title: T  
KRISTINE CLARK  
1635 EAGLE HARBOR PARKWAY, SUITE 4  
FLEMING ISLAND, FL. 32003 US

## **Article VIII**

The effective date for this corporation shall be:

06/22/2020