

**Electronic Articles of Incorporation
For**

N20000006622
FILED
June 22, 2020
Sec. Of State
tscott

LINCOLN PARK SOUTH LAKE ALLIANCE CORPORATION

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

LINCOLN PARK SOUTH LAKE ALLIANCE CORPORATION

Article II

The principal place of business address:

16447 CAGAN CROSSINGS BLVD
APT 303
CLERMONT, FL. UN 34714

The mailing address of the corporation is:

16447 CAGAN CROSSINGS BLVD
APT 303
CLERMONT, FL. UN 34714

Article III

The specific purpose for which this corporation is organized is:

DEVELOP AND MANAGE COMMUNITY AND ECONOMIC DEVELOPMENT
PROJECTS AND BUSINESSES FOR THE SUSTAINABILITY OF SOUTH
LAKE COUNTY COMMUNITIES. CREATE OPPORTUNITIES THROUGH
EDUCATION, THE ARTS, AND EMPLOYMENT TRAINING.

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

SHARON D KEYS
16447 CAGAN CROSSINGS BLVD
APT 303
CLERMONT, FL. 34714

I certify that I am familiar with and accept the responsibilities of
registered agent.

Registered Agent Signature: SHARON D KEYS

Article VI

The name and address of the incorporator is:

SHARON D KEYS
16447 CAGAN CROSSINGS BLVD
APT 303
CLERMONT, FLORIDA 34714

Electronic Signature of Incorporator: SHARON D KEYS

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: BOD
PAULA J HOISINGTON
564 E DESOTA ST
CLERMONT, FL. 34711 UN

Title: BOD
SONYA PETERKIN ATTY
835 7TH STREET, SUITE 7
CLERMONT, FL. 34711

Title: BOD
CHRIS WALKER
304 IRVING BEND DR.,
GROVELAND, FL. 34736

Title: BOD
WILLARD SMITH
2909 CRESTLINE DRIVE. GRAPEVINE, TX 76051
GRAPEVINE, TX. 76051

Title: BOD
MARY WOOLRIDGE DR.
P.O. BOX 1034
APOPKA, FL. 32704

Title: BOD
BRITTANY TIMMONS
830 GOLDEN ELM DR.
APOPKA, FL. 32703

Article VIII

The effective date for this corporation shall be:

07/01/2020