

**Electronic Articles of Incorporation
For**

N20000006606
FILED
June 19, 2020
Sec. Of State
tscott

STEM XPOSURE INC.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

STEM XPOSURE INC.

Article II

The principal place of business address:

6931 WATERBROOK CT
GIBSONTON, FL. UN 33534

The mailing address of the corporation is:

PO BOX 22
GIBSONTON, FL. 33534

Article III

The specific purpose for which this corporation is organized is:

EXPOSE AFRICAN AMERICAN STUDENT TO UNREPRESENTED STEM
CAREERS

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

JUANITA DONALDSON
4905 81ST STREET
TAMPA, FL. 33619

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: JUANITA DONALDSON

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Article VI

The name and address of the incorporator is:

JUANITA DONALDSON
4905 81ST STREET

TAMPA FL 33619

Electronic Signature of Incorporator: JUANITA DONALDSON

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
JUANITA DONALDSON
4905 81ST STREET
TAMPA, FL. 33619 UN

Article VIII

The effective date for this corporation shall be:

06/14/2020