

Electronic Articles of Incorporation For

N20000006593
FILED
June 19, 2020
Sec. Of State
tscott

BLACK READERS MATTER INC.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

BLACK READERS MATTER INC.

Article II

The principal place of business address:

21 W ELLA J GILMORE STREET
APOPKA, FL. US 32703

The mailing address of the corporation is:

21 W ELLA J GILMORE STREET
APOPKA, FL. US 32703

Article III

The specific purpose for which this corporation is organized is:

BLACK READERS MATTER IS DESIGNED TO BUILD THE CRITICAL
READING SKILLS THAT WILL HELP CHILDREN DEVELOP A LIFELONG
LOVE OF READING AND A SOLID FOUNDATION FOR ACADEMIC
SUCCESS.

Article IV

The manner in which directors are elected or appointed is:

PRESIDENT ETC.

Article V

The name and Florida street address of the registered agent is:

SHANQUAL K MARSHALL
21 W ELLA J GILMORE STREET
APOPKA, FL. 32703

I certify that I am familiar with and accept the responsibilities of
registered agent.

Registered Agent Signature: SHANQUAL MARSHALL

Article VI

The name and address of the incorporator is:

SHANQUAL MARSHALL
21 W ELLA J GILMORE STREET

APOPKA, FL. 32703

Electronic Signature of Incorporator: SHANQUAL MARSHALL

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
SHANQUAL K MARSHALL
21 W ELLA J GILMORE STREET
APOPKA, FL. 32703 US

Title: DIR
ANDREA N MASON
11349 OUTRIGGER AVE
SPRINGHILL, FL. 34608 US

Title: DIR
DERRIONN ANDERSON
6334 BARRY DR.
JACKSONVILLE, FL. 32208 IS

Title: DIR
DION BRYANT
270 HAWTHORNE GROVES BLVD. APT 201
ORLANDO, FL. 32835 US

Article VIII

The effective date for this corporation shall be:

06/19/2020