

# **Electronic Articles of Incorporation For**

**N20000006548  
FILED  
June 19, 2020  
Sec. Of State  
tscott**

METAMORPHOSIS LIFE ASSIST, INC.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

## **Article I**

The name of the corporation is:

METAMORPHOSIS LIFE ASSIST, INC.

## **Article II**

The principal place of business address:

10320 N. 56TH STREET  
SUITE 100  
TEMPLE TERRACE, FL. 33617

The mailing address of the corporation is:

10320 N. 56TH STREET  
SUITE 100  
TEMPLE TERRACE, FL. 33617

## **Article III**

The specific purpose for which this corporation is organized is:

TO HELP FAMILIES GAIN ACCESS TO CULTURALLY COMPETENT,  
TRAUMA-INFORMED MENTAL HEALTH CARE BY REMOVING FINANCIAL  
BARRIERS & INCREASING THE AVAILABILITY OF CULTURALLY  
TRAINED TRAUMA-INFORMED PROVIDERS.

## **Article IV**

The manner in which directors are elected or appointed is:

DIRECTORS WILL BE NOMINATED BY THE CHAIR.

## **Article V**

The name and Florida street address of the registered agent is:

APRIL M JACKSON-JAMES PHD  
10227 COUNT FLEET DRIVE  
RUSKIN, FL. 33573

I certify that I am familiar with and accept the responsibilities of  
registered agent.

Registered Agent Signature: APRIL M. JACKSON-JAMES, PHD

## **Article VI**

The name and address of the incorporator is:

APRIL M. JACKSON-JAMES, PHD  
10227 COUNT FLEET DRIVE

RUSKIN, FL 33573

Electronic Signature of Incorporator: APRIL M. JACKSON-JAMES, PHD

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: PRES  
APRIL M JACKSON-JAMES PHD  
10227 COUNT FLEET DRIVE  
RUSKIN, FL. 33573

Title: TREA  
MICHAEL L JAMES JR  
10227 COUNT FLEET DRIVE  
RUSKIN, FL. 33573

Title: VP  
JANET R STEWART  
7017 CONIFER DRIVE  
TEMPLE TERRACE, FL. 33637

Title: SEC  
COBB DOMINIQUE  
1601 E. GENESEE STREET  
TAMPA, FL. 33610

## **Article VIII**

The effective date for this corporation shall be:

06/18/2020