Electronic Articles of Incorporation For

N20000006528 FILED June 18, 2020 Sec. Of State tscott

FLORIDA DIAMONDS BASKETBALL CORP

The undersigned incorporator, for the purpose of forming a Florida not-forprofit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

FLORIDA DIAMONDS BASKETBALL CORP

Article II

The principal place of business address:

4206 CORTLAND WAY NAPLES, FL. 34119

The mailing address of the corporation is:

4206 CORTLAND WAY NAPLES, FL. 34119

Article III

The specific purpose for which this corporation is organized is:

TO DEVELOP AND TEACH YOUTH THE FUNDAMENTALS OF BASKETBALL, WHILE ALSO INSTILLING VALUES SUCH AS CONFIDENCE, COMMITMENT & CHARACTER.

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

SAFIYA MARTIN 4206 CORTLAND WAY NAPLES, FL. 34119

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: SAFIYA MARTIN

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Article VI

The name and address of the incorporator is:

NIKITA CARTY 2470 55TH TERR SW #B NAPLES FL 34116

Electronic Signature of Incorporator: NIKITA CARTY

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P SAFIYA MARTIN 4206 CORTLAND WAY NAPLES, FL. 34119

Title: T LARRY MICHEL 578 13TH STREET N NAPLES, FL. 34102

Title: D NIKITA CARTY 2470 55TH TERR SW #B NAPLES, FL. 34116

Article VIII

The effective date for this corporation shall be:

06/17/2020