

Electronic Articles of Incorporation For

N20000006481
FILED
June 17, 2020
Sec. Of State
tscott

A GREENER TOMORROW CORPORATION

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

A GREENER TOMORROW CORPORATION

Article II

The principal place of business address:

2637 E. ATLANTIC BLVD
POMPANO BEACH, FL. US 33062

The mailing address of the corporation is:

2637 E. ATLANTIC BLVD
POMPANO BEACH, FL. US 33062

Article III

The specific purpose for which this corporation is organized is:

EDUCATION AND SOCIAL WELFARE.

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

REGISTERED AGENTS INC.
7901 4TH ST N
SUITE 300
ST. PETERSBURG, FL. 33702

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: BILL HAVRE

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Article VI

The name and address of the incorporator is:

JENNIFER TODD
2637 E. ATLANTIC BLVD

POMPANO BEACH, FL 33426

Electronic Signature of Incorporator: JENNIFER TODD

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: PRES
JENNIFER TODD
2637 E. ATLANTIC BLVD
POMPANO BEACH, FL. 33062 US

Title: VP
TROY LANGLEY
2637 E. ATLANTIC BLVD
POMPANO BEACH, FL. 33062 US

Title: TREA
KRYSTAL MOSLEY
5042 WILSHIRE BLVD
LOS ANGELES, CA. 90036 US

Article VIII

The effective date for this corporation shall be:

06/12/2020