Electronic Articles of Incorporation For

N20000006453 FILED June 17, 2020 Sec. Of State tscott

THE TRAP HOUSE II, CORP

The undersigned incorporator, for the purpose of forming a Florida not-forprofit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

THE TRAP HOUSE II, CORP

Article II

The principal place of business address:

1165 JORDAN ROAD B1 MERRITT ISLAND, FL. US 32953

The mailing address of the corporation is:

1165 JORDAN ROAD B1 MERRITT ISLAND, FL. US 32953

Article III

The specific purpose for which this corporation is organized is: TEENAGE OUTREACH AND COUNSELING PROGRAMS

Article IV

The manner in which directors are elected or appointed is: AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

WILLIE A FRYE 1165 JORDAN ROAD B1 MERRITT ISLAND, FL. 32953

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: WILLIE A FRYE

N20000006453 FILED June 17, 2020 Sec. Of State tscott

Article VI

The name and address of the incorporator is:

WILLIE A FRYE 1165 JORDAN ROAD B1 MERRITT ISLAND, FL 32953

Electronic Signature of Incorporator: WILLIE A FRYE

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P WILLIE A FRYE 1165 JORDAN ROAD, APT B1 MERRITT ISLAND, FL. 3291 US

Title: VP SHEILA BARBER 1165 JORDAN ROAD, APT B1 MERRITT ISLAND, FL. 32953 US

Title: DIR ANTHONY KING JR 1165 JORDAN ROAD MERRITT ISLAND, FL. 32953 US

Article VIII

The effective date for this corporation shall be:

06/13/2020