

**Electronic Articles of Incorporation
For**

N20000006443
FILED
June 17, 2020
Sec. Of State
tscott

THE MOTHERHOOD EMPOWERMENT PROJECT, LLC

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

THE MOTHERHOOD EMPOWERMENT PROJECT, LLC

Article II

The principal place of business address:

6810 MISTY VIEW DR
JACKSONVILLE, FL. 32210

The mailing address of the corporation is:

6810 MISTY VIEW DR
JACKSONVILLE, FL. 32210

Article III

The specific purpose for which this corporation is organized is:

TO SUPPORT WOMEN OF COLOR ON THEIR JOURNEY TO MOTHERHOOD BY
FOSTERING A SAFE COMMUNITY THAT EMPOWERS THEM WITH
RESOURCES AND INFORMATION.

Article IV

The manner in which directors are elected or appointed is:

DIRECTORS SELECTED BY CEO

Article V

The name and Florida street address of the registered agent is:

PORSHA R HUGGER
6810 MISTY VIEW DR
JACKSONVILLE, FL. 32210

I certify that I am familiar with and accept the responsibilities of
registered agent.

Registered Agent Signature: PORSHA R. HUGGER

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Article VI

The name and address of the incorporator is:

PORSHA R. HUGGER
6810 MISTY VIEW DR

JACKSONVILLE, FL 32210

Electronic Signature of Incorporator: PORSHA R. HUGGER

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: CEO
PORSHA R HUGGER
6810 MISTY VIEW DR
JACKSONVILLE, FL. 32210

Title: MBD
IRA C DANIELS III
13738 BROMLEY POINT DR
JACKSONVILLE, FL. 32210

Title: MBD
JESSICA GIBSON
7102 SHADY PINE CT
JACKSONVILLE, FL. 32244

Article VIII

The effective date for this corporation shall be:

06/17/2020