

**Electronic Articles of Incorporation
For**

N20000006358
FILED
June 15, 2020
Sec. Of State
tscott

FRESH START SOBER HOUSE II INC

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

FRESH START SOBER HOUSE II INC

Article II

The principal place of business address:

2804 GLASSNER AVENUE NE
PALM BAY, FL. US 32905

The mailing address of the corporation is:

2804 GLASSNER AVENUE NE
PALM BAY, FL. US 32905

Article III

The specific purpose for which this corporation is organized is:

SAFE HOUSE FOR DELIVERING SOBERNESS TO INDIVIDUALS (MEN)
ADULTS AND ADULT (WOMEN).

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

ALFRED WASHINGTON
2804 GLASSNER AVENUE NE
PALM BAY, FL. 32905

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: ALFRED WASHINGTON

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Article VI

The name and address of the incorporator is:

ALFRED WASHINGTON
2804 GLASSNER AVENUE NE

PALM BAY, FL 32905

Electronic Signature of Incorporator: ALFRED WASHINGTON

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
ALFRED WASHINGTON
2804 GLASSNER AVENUE NE
PALM BAY, FL. 32905 US

Title: VP
SHEILA BARBER
2804 GLASSNER AVENUE NE
PALM BAY, FL. 32905 US

Title: D
MICHAEL PERRY
2804 GLASSNER AVENUE NE
PALM BAY, FL. 32905 US

Article VIII

The effective date for this corporation shall be:

06/10/2020