

Electronic Articles of Incorporation For

N20000006296
FILED
June 12, 2020
Sec. Of State
tscott

SHARING THE OPTIMUM PEOPLES' PERSPECTIVE LLC

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

SHARING THE OPTIMUM PEOPLES' PERSPECTIVE LLC

Article II

The principal place of business address:

381 NW 207TH AVE
PEMBROKE PINES, FL. 33029

The mailing address of the corporation is:

381 NW 207TH AVE
PEMBROKE PINES, FL. 33029

Article III

The specific purpose for which this corporation is organized is:

ALLOWS CIVILIANS TO BETTER DOCUMENT, SHARE, PROACTIVELY
ALERT & FACILITATE OTHERS IN THE COMMUNITY WHEN SOCIAL
INJUSTICES OCCUR.

Article IV

The manner in which directors are elected or appointed is:

BOD WILL BE INITIALLY APPOINTMENT

Article V

The name and Florida street address of the registered agent is:

ALTRESE HAWKINS
381 NW 207TH AVE
PEMBROKE PINES, FL. 33029

I certify that I am familiar with and accept the responsibilities of
registered agent.

Registered Agent Signature: ALTRESE HAWKINS

Article VI

The name and address of the incorporator is:

ALTRESE HAWKINS
381 NW 207TH AVE

PEMBROKE PINES

Electronic Signature of Incorporator: ALTRESE HAWKINS

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
ALTRESE HAWKINS
381 NW 207TH AVE
PEMBROKE PINES, FL. 33029

Title: VP
BRYANT COLMAN
1419 NE 4TH CT
FORT LAUDERDALE., FL. 33301

Title: SEC
JEREMY MIRANDA
11828 STONEWOOD GATE DR
RIVERVIEW, FL. 33579

Title: TRE
SHAWN CHRISWELL
1121 DELEWARE AVE UNIT 2
LONGMONT, CO. 80501

Article VIII

The effective date for this corporation shall be:

06/11/2020