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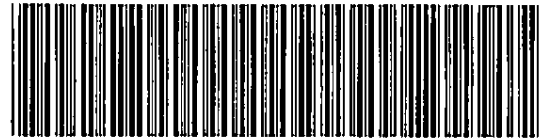
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2020 SEP 28 PM 6:55

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**COVER LETTER**

TO: Amendment Section  
Division of Corporations

NAME OF CORPORATION: McGlamery Estates Homeowners Association, Inc.

DOCUMENT NUMBER: N20000006252

The enclosed *Articles of Amendment* and fee are submitted for filing.

Please return all correspondence concerning this matter to the following:

Kristina Hudson, Esq.

(Name of Contact Person)

Booth & Cook, P.A.

(Firm/ Company)

7510 Ridge Road

(Address)

Port Richey, Florida 34668

(City/ State and Zip Code)

add14039@gmail.com

E-mail address: (to be used for future annual report notification)

For further information concerning this matter, please call:

Kristina Hudson, Esq.

727

842-9105

at

(Name of Contact Person)

(Area Code)

(Daytime Telephone Number)

Enclosed is a check for the following amount made payable to the Florida Department of State:

- |   |  |   |  |
|---|--|---|--|
| <input checked="" type="checkbox"/> \$35 Filing Fee | <input type="checkbox"/> \$43.75 Filing Fee &<br>Certificate of Status | <input type="checkbox"/> \$43.75 Filing Fee &<br>Certified Copy<br>(Additional copy is<br>enclosed) | <input type="checkbox"/> \$52.50 Filing Fee<br>Certificate of Status<br>Certified Copy<br>(Additional Copy is<br>Enclosed) |
|---|--|---|--|

**Mailing Address**

Amendment Section  
Division of Corporations  
P.O. Box 6327  
Tallahassee, FL 32314

**Street Address**

Amendment Section  
Division of Corporations  
The Centre of Tallahassee  
2415 N. Monroe Street, Suite 810  
Tallahassee, FL 32303

**AMENDED AND RESTATED  
ARTICLES OF INCORPORATION  
OF  
MCGLAMERY ESTATES  
HOMEOWNERS ASSOCIATION, INC.  
A NOT FOR PROFIT FLORIDA CORPORATION**

FILED  
2020 SEP 28 PM 6:55  
CLERK OF CIRCUIT COURT  
HILLSBOROUGH COUNTY, FLORIDA

The undersigned hereby associate to amend the articles of incorporation for the above named not for profit corporation organized under Chapter 617 of the Florida Statutes.

**ARTICLE I.**

The name of the corporation is **McGlamery Estates Homeowners Association, Inc.**, hereinafter called the "Association".

**ARTICLE II.**

The principal office of the Association is located at 16209 McGlamery Road, Odessa, Florida 33556.

**ARTICLE III.**

Akshay D. Desai, whose address is 16209 McGlamery Road, Odessa, Florida 33556, is hereby appointed the initial registered agent of this Association.

**ARTICLE IV.**

This Association does not contemplate pecuniary gain or profit to the members thereof, and the specific purposes for which it is formed are to provide for maintenance, preservation and architectural control of the residence lots and Common Areas within that certain tract of property described on **Exhibit "A"** attached hereto and made a part hereof, and to promote the health, safety and welfare of the residents within the above described property and any additions thereto as may hereafter be brought within the jurisdiction of this Association for this purpose to:

- (a) Exercise all of the powers and privileges and to perform all of the duties and obligations of the Association as set forth in that certain Declaration of Covenants, Conditions and Restrictions, hereinafter called the "Declaration", applicable to the property and recorded or to be recorded in the Public Records of Hillsborough County, Florida, and as the same may be amended from time to time as therein provided, said Declaration being incorporated herein as if set forth at length;

(b) Fix, levy, collect and enforce payment by any lawful means, all charges or assessments pursuant to the terms of the Declaration; to pay all expenses in connection therewith and all office and other expenses incident to the conduct of the business of the Association, including all licenses, taxes or governmental charges levied or imposed against the property of the Association;

(c) Acquire (by gift, purchase or otherwise), own, hold, improve, build upon, operate, maintain, convey, sell, lease, transfer, dedicate for public use or otherwise dispose of real or personal property in connection with the affairs of the Association;

(d) Borrow money, and with the assent of three-fourths (3/4) of each class of members mortgage, pledge, deed in trust, or hypothecate any or all of its real or personal property as security for money borrowed or debts incurred;

(e) Dedicate, sell or transfer all or any part of the Common Areas to any public agency, authority, or utility for such purposes and subject to such conditions as may be agreed to by the members. No such dedication or transfer shall be effective unless an instrument has been signed by three-fourths (3/4) of each class of members, agreeing to such dedication, sale or transfer;

(f) Participate in mergers and consolidations with other non-profit corporations organized for the same purposes or annex additional residential property and Common Areas, provided that any such merger, consolidation or annexation shall have the assent of three-fourths (3/4) of each class of members;

(g) Operate and maintain common property, specifically the surface water management system including any mitigation areas as permitted by the Southwest Florida Water Management District including all lakes, retention areas, culverts and related appurtenances;

(h) Sue and be sued;

(i) Enforce the terms of the Declaration, these Articles, and the By-Laws of the Association.

(h) Have and to exercise any and all powers, rights and privileges which a corporation organized under the non-profit corporation law of the State of Florida by law may now or hereafter have or exercise.

(i) Contract for operation and maintenance services.

(j) Require all Owners to be members of the Association.

(k) Exist in perpetuity, but in the event that the Association is dissolved, the Common Area including the surface water management system shall be conveyed to an appropriate agency of local government, or if not accepted to a nonprofit corporation with similar purposes.

#### **ARTICLE V.**

The affairs of this Association shall be managed by a Board of three (3) Directors who need not be members of the Association. The number of Directors may be changed by amendment of the By-Laws of the Association. The names and addresses of the persons who are to act in the capacity of Directors until the selection of their successors are:

Directors Names: Akshay D. Desai, Anuj A. Desai and Falguni A. Desai  
Address of all directors: 16209 McGlamery Road, Odessa, Florida 33556

#### **ARTICLE VI.**

The affairs of this Association shall be administered by a President, Vice-President, Secretary and Treasurer, who need not be members of the Association. The following persons shall act in the capacity indicated until the selection of their successors in accordance with the By-Laws of the Association.

President: Akshay D. Desai  
Vice President: Anuj A. Desai  
Secretary/Treasurer: Falguni A. Desai

#### **ARTICLE VII.**

The name and address of the subscriber to these Articles of Incorporation for the Association is:

Akshay D. Desai  
16209 McGlamery Road  
Odessa, Florida 33556

#### **ARTICLE VIII.**

The By-Laws of the Association will be adopted by a two-thirds (2/3) majority of the Board of Directors, all homeowners, lot owners, property owners or unit owners to be members.

#### **ARTICLE IX.**

The Association may be dissolved with the assent given in writing and signed by not less than three-fourths (3/4) of each class of members as set forth in the Declaration of Covenants, Conditions and Restrictions. Upon dissolution of the Association other than incident to a merger

or consolidation, the assets of the Association shall be dedicated to an appropriate public agency to be used for purposes similar to those for which this Association was created. In the event that such dedication is refused acceptance, such assets shall be granted, conveyed and assigned to any non-profit corporation, association, trust or other organization to be devoted to such similar purposes.


#### **ARTICLE X.**

The corporation shall exist in perpetuity, but in the event that the Association is dissolved, the Common Area including the surface water management system shall be conveyed to an appropriate agency of local government, or if not accepted to a nonprofit corporation with similar purposes.

#### **ARTICLE XI.**

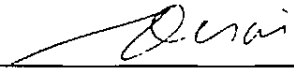
Amendment of these Articles shall require the assent of three fourths (3/4) of the entire membership.

**IN WITNESS WHEREOF**, for the purposes of forming this corporation under the laws of the State of Florida, the undersigned, constituting the incorporator of this Association, has executed these Articles of Incorporation, this 22<sup>nd</sup> day of September, 2020.

  
\_\_\_\_\_  
Akshay D. Desai

**[Remainder of page intentionally left blank]**

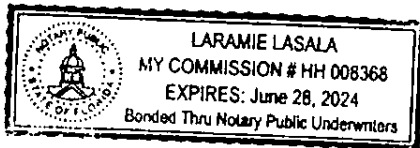
I do hereby accept the duties of registered agent.

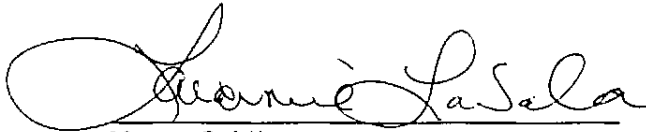
  
Akshay D. Desai

STATE OF FLORIDA  
COUNTY OF PASCO

**I HEREBY CERTIFY** that on this day, before me a notary public duly authorized in the State and County above named to take acknowledgments, personally appeared **Akshay D. Desai**, to me well known to be the person described in and who executed the foregoing Articles of Incorporation, and he acknowledged before me that he subscribed to these Articles of Incorporation in my physical presence.

Witness my hand and seal in the County and State aforesaid this 22<sup>nd</sup> day of September, 2020.



  
Notary Public

LARAMIE LASALA

### **EXHIBIT "A"**

A TRACT OF LAND BEING A PORTION OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 28, TOWNSHIP 27 SOUTH, RANGE 17 EAST, HILLSBOROUGH COUNTY, FLORIDA, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCE AT THE SOUTHWEST CORNER OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SAID SECTION 28; RUN THENCE ALONG THE SOUTH BOUNDARY LINE OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF SAID SECTION 28, SOUTH 89°52'40" EAST, 25.00 FEET TO A POINT OF INTERSECTION WITH THE EASTERLY RIGHT-OF-WAY LINE OF MCGLAMERY ROAD AND THE POINT OF BEGINNING; THENCE ALONG SAID EASTERLY RIGHT-OF-WAY LINE, NORTH 00°10'20" EAST, 273.79 FEET TO A POINT OF INTERSECTION WITH A LINE LYING 20.00 FEET SOUTH OF AND PARALLEL WITH THE SOUTH BOUNDARY LINE OF "ECKEL'S SURVEY FOR A MINOR SUBDIVISION WITH NO IMPROVEMENTS", ACCORDING TO THE MAP OR PLAT THEREOF AS RECORDED IN SURVEY BOOK 1, PAGE 38, OF THE PUBLIC RECORDS OF HILLSBOROUGH COUNTY, FLORIDA; THENCE ALONG SAID LINE, SOUTH 89°50'42" EAST, 976.00 FEET; THENCE DEPARTING SAID LINE, SOUTH 00°10'20" WEST, 143.23 FEET; THENCE SOUTH 89°52'40" EAST, 84.00 FEET; THENCE SOUTH 00°10'20" WEST, 130.00 FEET TO A POINT OF INTERSECTION WITH THE AFOREMENTIONED SOUTH BOUNDARY LINE OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF SAID SECTION 28; AND THENCE ALONG SAID SOUTH BOUNDARY LINE, NORTH 89°52'40" WEST, 1,060.00 FEET TO THE POINT OF BEGINNING.

TRACT CONTAINS 6.38 ACRES, MORE OR LESS.