

Electronic Articles of Incorporation For

**N20000006204
FILED
June 10, 2020
Sec. Of State
tscott**

SANTE PAM ORGANIZATION INC

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

SANTE PAM ORGANIZATION INC

Article II

The principal place of business address:

633 NE 167TH ST
826
NORTH MIAMI BEACH, . 33162

The mailing address of the corporation is:

1403 FOX RUN DR
TARPON SPRINGS, FL. UN 34689

Article III

The specific purpose for which this corporation is organized is:

MISSION STATEMENT IMPROVE THE HEALTH OF INDIVIDUALS TO
PREVENT AND MANAGE HEALTH CONDITIONS THROUGH EDUCATION AND
PROMOTION OF HEALTHY EATING AND PHYSICAL ACTIVITY.

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

MIRLINE FOURRON
1403 FOX RUN DR
TARPON SPRINGS, FL. 34689

I certify that I am familiar with and accept the responsibilities of
registered agent.

Registered Agent Signature: MIRLINEFOURRON

Article VI

The name and address of the incorporator is:

MIRLINE FOURRON
1403 FOX RUN DR

TARPON SPRINGS FL 34689

Electronic Signature of Incorporator: MIRLINE FOURRON

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
MIRLINE FOURRON
1403 FOX RUN DR
TARPON SPRINGS, FL. 34689 UN

Title: VP
CLAUDIA SEALEY-POTTS
4363 PEBBLE BROOK DRIVE
JACKSONVILLE, FL. 32224

Title: S
PAULIN GOTRACE
2100 SANS SOUCI BLVD APT 1411
NORTH MIAMI, FL. 33181

Title: A
MONA GRANDIN
106 BROOK RD #1
MILTON, MA. 02186

Title: T
SHAMMA CHERY
7692 COLONY LAKE DR.
BOYNTON BEACH, FL. 33436

Article VIII

The effective date for this corporation shall be:

06/10/2020