# **Electronic Articles of Incorporation For**

N20000006132 FILED June 09, 2020 Sec. Of State tscott

CC DEDICATION 2020 INC

The undersigned incorporator, for the purpose of forming a Florida not-forprofit corporation, hereby adopts the following Articles of Incorporation:

# **Article I**

The name of the corporation is:

CC DEDICATION 2020 INC

# **Article II**

The principal place of business address:

19201 NW 11 AVE MIAMI, FL. US 33169

The mailing address of the corporation is:

19201 NW 11 AVE MIAMI, FL. US 33169

# **Article III**

The specific purpose for which this corporation is organized is:

THE PURPOSE OF THE ORGANIZATION IS FOR COMMUNITY OUTREACH WITHIN MY COUNTY. I AM RUNNING FOR SEAT 5 THE AT LARGE SEAT IN DISTRICT 5 FOR A NON PROFIT.

#### Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

# **Article V**

The name and Florida street address of the registered agent is:

CHARLENE BUTLER 19201 NW 11 AVE MIAMI, FL. 33169

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: CHARLENE BUTLER

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# **Article VI**

The name and address of the incorporator is:

CHARLENE BUTLER 19201 NW 11 AVE

**MIAMI FLORIDA 33169** 

Electronic Signature of Incorporator: CHARLENE BUTLER

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

### **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: VP CHARLENE BUTLER 19201 NW 11 AVE MIAMI, FL. 33169 US

Title: P ANTHONY BUTLER 19201 NW 11 AVE MIAMI, FL. 33169 US

Title: S SANDRA NICOLAS 19201 NW 11 AVE MIAMI, FL. 33169 US

## **Article VIII**

The effective date for this corporation shall be:

06/19/2020