

**Electronic Articles of Incorporation
For**

N20000006113
FILED
June 09, 2020
Sec. Of State
tscott

TIPS FOR STROKES CORPORATION

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

TIPS FOR STROKES CORPORATION

Article II

The principal place of business address:

2131 NE 29 STREET
LIGHTHOUSE POINT, FL. 33064

The mailing address of the corporation is:

2131 NE 29 STREET
LIGHTHOUSE POINT, FL. 33064

Article III

The specific purpose for which this corporation is organized is:

TO PROVIDE FREE OF CHARGE GOODS, GOLF EQUIPMENT AND
INSTRUCTION TO CHILDREN TO LEARN THE GAME OF GOLF.

Article IV

The manner in which directors are elected or appointed is:

BY ELECTION OR APPT

Article V

The name and Florida street address of the registered agent is:

ASHTON T MAHFOOD
2131 NE 29 STREET
LIGHTHOUSE POINT, FL. 33064

I certify that I am familiar with and accept the responsibilities of
registered agent.

Registered Agent Signature: ASHTON T MAHFOOD

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Article VI

The name and address of the incorporator is:

ASHTON T MAHFOOD
2131 NE 29 STREET

LIGHTHOUSE POINT

Electronic Signature of Incorporator: ASHTON T MAHFOOD

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
ASHTON T MAHFOOD
2131 NE 29 STREET
LIGHTHOUSE POINT, FL. 33064

Title: VP
RENE T MAHFOOD
2131 NE 29 STREET
LIGHTHOUSE POINT, FL. 33064

Title: MGR
FRANCIS E MAHFOOD
2131 NE 29 STREET
LIGHTHOUSE POINT, FL. 33064

Article VIII

The effective date for this corporation shall be:

06/09/2020