Electronic Articles of Incorporation For

N20000006042 FILED June 08, 2020 Sec. Of State tscott

MOORE FOUNDATION, INC

The undersigned incorporator, for the purpose of forming a Florida not-forprofit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is: MOORE FOUNDATION, INC

Article II

The principal place of business address:

1517 N ORANGE BLOSSOM TRAIL ORLANDO, FL. 32804

The mailing address of the corporation is:

15L7 N ORANGE BLOSSOM TRAIL ORLANDO, FL. 32804

Article III

The specific purpose for which this corporation is organized is:

TO DEVELOP AND IMPLEMENT COMMUNITY STRATEGIES TO ENHANCE ECONOMIC OPPORTUNITY.

Article IV

The manner in which directors are elected or appointed is: AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

TONY MOORE 1517 N. ORANGE BLOSSOM TRAIL ORLANDO, FL. 32804

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: TONY MOORE

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Article VI

The name and address of the incorporator is:

TONY MOORE 1517 N. ORANGE BLOSSOM TRAIL

ORLANDO FL 32804

Electronic Signature of Incorporator: TONY MOORE

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
TONY MOORE
1527 N. ORANGE BLOSSOM TRAIL
ORLANDO, FL. 32804 US

Title: S SONJA ROBERTS 1527 N. ORANGE BLOSSOM TRAIL ORLANDO, FL. 32804 US

Title: T ALYNNE CORDRAY 1527 N. ORANGE BLOSSOM TRAIL ORLANDO, FL. 32804 US

Article VIII

The effective date for this corporation shall be:

06/01/2020