Electronic Articles of Incorporation For

N20000005757 FILED May 29, 2020 Sec. Of State tscott

LIFE BROOK MINISTRIES INC

The undersigned incorporator, for the purpose of forming a Florida not-forprofit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

LIFE BROOK MINISTRIES INC

Article II

The principal place of business address:

7705 ALHAMBRA DR BRADENTON, FL. 34209

The mailing address of the corporation is:

7705 ALHAMBRA DR BRADENTON, FL. 34209

Article III

The specific purpose for which this corporation is organized is:

THE PURPOSE FOR THIS INCORPORATION IS:FOR RELIGIOUS AND ALL ACTIVITIES RELATED TO THE CHRISTIAN CHURCH INCLUDING EDUCATION, CHARITY, AND EVANGELISM AS SET FORTH IN THE BIBLE.

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

RON SCHUTZ 7705 ALHAMBRA DR BRADENTON, FL. 34209

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: RON SCHUTZ

Article VI

The name and address of the incorporator is:

RON SCHUTZ 7705 ALHAMBRA DR

BRADENTON FL 34209

Electronic Signature of Incorporator: RON SCHUTZ

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: PRES RON SCHUTZ 7705 ALHAMBRA DR BRADENTON, FL. 34209

Title: SD BETSY SCHUTZ 7705 ALHAMBRA DR BRADENTON, FL. 34209

Title: TD CHARLES FULKS 5823 26TH ST W BRADENTON, FL. 34207

Title: DIR HERB MCMILLIAN 5209 26 AVE W BRADENTON, FL. 34209

Article VIII

The effective date for this corporation shall be:

05/25/2020

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