# **Electronic Articles of Incorporation For**

N20000005750 FILED April 21, 2020 Sec. Of State kepage

THE CYPRESS PROJECT INC.

The undersigned incorporator, for the purpose of forming a Florida not-forprofit corporation, hereby adopts the following Articles of Incorporation:

## **Article I**

The name of the corporation is:

THE CYPRESS PROJECT INC.

### **Article II**

The principal place of business address: 1400 NORTH SAPODILLA AVENUE WEST PALM BEACH, FL. US 33401

The mailing address of the corporation is:

1400 NORTH SAPODILLA AVENUE WEST PALM BEACH, FL. US 33401

#### **Article III**

The specific purpose for which this corporation is organized is: TO PLANT TREES ATOP MANMADE STRUCTURES

#### Article IV

The manner in which directors are elected or appointed is: AS PROVIDED FOR IN THE BYLAWS.

#### Article V

The name and Florida street address of the registered agent is:

JOHN BLOUIN 1400 NORTH SAPODILLA AVENUE WEST PALM BEACH, FL. 33401

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: JOHN BLOUIN

## **Article VI**

The name and address of the incorporator is:

JOHN BLOUIN 1400 NORTH SAPODILLA AVENUE

WEST PALM BEACH, FL 33401

Electronic Signature of Incorporator: JOHN BLOUIN

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P JOHN BLOUIN 1400 NORTH SAPODILLA AVENUE WEST PALM BEACH, FL. 33401 US N20000005750 FILED April 21, 2020 Sec. Of State kepage