

**Electronic Articles of Incorporation  
For**

N20000005743  
FILED  
May 29, 2020  
Sec. Of State  
tscott

DONATELLO SCHOOL OF NURSING AND HEALTHCARE, INC

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

**Article I**

The name of the corporation is:

DONATELLO SCHOOL OF NURSING AND HEALTHCARE, INC

**Article II**

The principal place of business address:

5265 ALHAMBRA DR.  
ORLANDO, FL. 32808

The mailing address of the corporation is:

317 LAKESHEPARD DR  
APOPKA, FL. 32703

**Article III**

The specific purpose for which this corporation is organized is:

THIS BUSINESS IS FOR ADULT EDUCATION. NURSING AND CNA  
CLASSES.

**Article IV**

The manner in which directors are elected or appointed is:

APPOINTED

**Article V**

The name and Florida street address of the registered agent is:

NATASHA NICOLAS  
317 LAKESHEPARD DR  
APOPKA, FL. 32703

I certify that I am familiar with and accept the responsibilities of  
registered agent.

Registered Agent Signature: NATASHA NICOLAS

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## **Article VI**

The name and address of the incorporator is:

NATASHA NICOLAS  
317 LAKESHEPARD DR

APOPKA FL 32703

Electronic Signature of Incorporator: NATASHA NICOLAS

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P  
NATASHA NICOLAS  
317 LAKESHEPARD DR  
APOPKA, FL. 32703

Title: VP  
RYTHO E NICOLAS  
317 LAKESHEPARD DR  
APOPKA, FL. 32703

Title: VP  
FRITZ DORT  
2741 ELDRED COURT  
APOPKA, FL. 32712

## **Article VIII**

The effective date for this corporation shall be:

05/28/2020