

# **Electronic Articles of Incorporation For**

N20000005713  
FILED  
May 28, 2020  
Sec. Of State  
tscott

WOODLAKE PRESERVE HOMEOWNERS ASSOCIATION, INC.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

## **Article I**

The name of the corporation is:

WOODLAKE PRESERVE HOMEOWNERS ASSOCIATION, INC.

## **Article II**

The principal place of business address:

30601 AGOURA ROAD  
SUITE 200  
AGOURA HILLS, CA. US 91301

The mailing address of the corporation is:

30601 AGOURA ROAD  
SUITE 200  
AGOURA HILLS, CA. US 91301

## **Article III**

The specific purpose for which this corporation is organized is:

PROVIDE ARCHITECTURAL CONTROL OF THE RESIDENCES, LOTS AND  
COMMON AREA WITHIN THAT CERTAIN TRACT OF PROPERTY DESCRIBED  
IN THE DECLARATION AND TO PROMOTE THE HEALTH AND WELFARE OF  
THE RESIDENTS WITHIN THE PROPERTY.

## **Article IV**

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

## **Article V**

The name and Florida street address of the registered agent is:

ROBERT H GIDEL JR.  
100 S. ASHLEY DRIVE  
SUITE 2000  
TAMPA, FL. 33602

I certify that I am familiar with and accept the responsibilities of  
registered agent.

Registered Agent Signature: ROBERT H. GIDEL, JR.

## Article VI

The name and address of the incorporator is:

ROBERT H. GIDEL, JR.  
100 S. ASHLEY DRIVE  
SUITE 2000  
TAMPA, FLORIDA 33602

Electronic Signature of Incorporator: ROBERT H. GIDEL, JR.

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: D  
GEOFFREY REID  
30601 AGOURA ROAD, SUITE 200  
AGOURA HILLS, CA. 91301 US

Title: D  
JORDAN KUSHNER  
30601 AGOURA ROAD, SUITE 200  
AGOURA HILLS, CA. 91301 US

Title: D  
BRENT LANDRY  
30601 AGOURA ROAD, SUITE 200  
AGOURA HILLS, CA. 91301 US

## Article VIII

The effective date for this corporation shall be:

05/28/2020