# **Electronic Articles of Incorporation For**

N20000005638 FILED May 27, 2020 Sec. Of State tscott

48TH TAC HOSPITAL ASSOCIATION, INC.

The undersigned incorporator, for the purpose of forming a Florida not-forprofit corporation, hereby adopts the following Articles of Incorporation:

### Article I

The name of the corporation is: 48TH TAC HOSPITAL ASSOCIATION, INC.

# **Article II**

The principal place of business address:

4719 JUNIPER CREEK ROAD QUINCY, FL. US 32351-576

The mailing address of the corporation is:

4719 JUNIPER CREEK ROAD QUINCY, FL. US 32351-576

## **Article III**

The specific purpose for which this corporation is organized is: MILITARY VETERANS REUNION GROUP.

#### **Article IV**

The manner in which directors are elected or appointed is: APPOINTED BY MEMBERSHIP.

# Article V

The name and Florida street address of the registered agent is:

MICHAEL L HAWKINS SR. 4719 JUNIPER CREEK ROAD QUINCY, FL. 32351-576

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: MICHAEL L HAWKINS, SR.

# Article VI

The name and address of the incorporator is:

MICHAEL L HAWKINS, SR. 4719 JUNIPER CREEK ROAD

QUINCY, FL 32351

Electronic Signature of Incorporator: MICHAEL L HAWKINS, SR.

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

# **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P MICHAEL L HAWKINS SR. 4719 JUNIPER CREEK ROAD QUINCY, FL. 32351 US

Title: D THOMAS J PRESTOPNIK 2142 SE HARDING STREET PORT ST. LUCIE, FL. 34952 US

# **Article VIII**

The effective date for this corporation shall be:

06/01/2020

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