# **Electronic Articles of Incorporation For**

N20000005626 FILED May 27, 2020 Sec. Of State tscott

THE STRAIT GATE WORLD MINISTRIES INC.

The undersigned incorporator, for the purpose of forming a Florida not-forprofit corporation, hereby adopts the following Articles of Incorporation:

#### Article I

The name of the corporation is:

THE STRAIT GATE WORLD MINISTRIES INC.

# **Article II**

The principal place of business address:

5400 SAND LAKE DRIVE MELBOURNE, FL. UN 32934

The mailing address of the corporation is:

5400 SAND LAKE DRIVE MELBOURNE, FL. UN 32934

#### **Article III**

The specific purpose for which this corporation is organized is: RELIGIOUS MINISTRY/ OUTREACH

#### **Article IV**

The manner in which directors are elected or appointed is: APPOINT

### **Article V**

The name and Florida street address of the registered agent is:

MELISSA KUZAK 5400 SAND LAKE DRIVE MELBOURNE, FL. 32934

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: MELISSA A. KUZAK

# Article VI

The name and address of the incorporator is:

MELISSA KUZAK 5400 SAND LAKE DRIVE

MELBOURNE FL 32934

Electronic Signature of Incorporator: MELISSA KUZAK

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

#### **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: PD FRANK A KUZAK 5400 SAND LAKE DRIVE MELBOURNE, FL. 32934 US

Title: P MELISSA KUZAK 5400 SAND LAKE DRIVE MELBOURNE, FL. 32934 US

Title: ABMR
CHRIS WALLEN
6313 IRISH RUN
NEW BRAUNFELS, TX. 78132 US

## **Article VIII**

The effective date for this corporation shall be:

06/01/2020

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