

**Electronic Articles of Incorporation  
For**

N20000005381  
FILED  
May 20, 2020  
Sec. Of State  
jsadler

FOOD BASKET INC.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

**Article I**

The name of the corporation is:

FOOD BASKET INC.

**Article II**

The principal place of business address:

1574 NIGHTHAWK LN  
GULF BREEZE, . 32563

The mailing address of the corporation is:

1574 NIGHTHAWK LN  
GULF BREEZE, . 32563

**Article III**

The specific purpose for which this corporation is organized is:

DISTRIBUTION OF BASKET WITH BASIC FOOD TO FEED THE POOR IN  
MOST OF COUNTRIES IN THE WORLD, WITH THE HELP OF  
ALL GODS CHURCHES AROUND THE WORLD.

**Article IV**

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

**Article V**

The name and Florida street address of the registered agent is:

MARIA THOMSON-FRADY  
1574 NIGHTHAWK LN  
GULF BREEZE, FL. 3263

I certify that I am familiar with and accept the responsibilities of  
registered agent.

Registered Agent Signature: MARIA THOMSON-FRADY

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## **Article VI**

The name and address of the incorporator is:

MARIA THOMSON-FRADY  
AWK LN

1574 NIGHTH

GULF BREEZE

Electronic Signature of Incorporator: MARIA THOMSON-FRADY

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P  
MARIA THOMSON-FRADY  
1574 NIGHTHAWK LN  
GULF BREEZE, FL. 3263

Title: VP  
MICHAEL FRADY  
1574 NIGHTHAWK LN  
GULF BREEZE, FL. 3263

## **Article VIII**

The effective date for this corporation shall be:

05/15/2020