# **Electronic Articles of Incorporation For**

N20000005298 FILED May 18, 2020 Sec. Of State tscott

IN HIS HANDS INTERNATIONAL INC

The undersigned incorporator, for the purpose of forming a Florida not-forprofit corporation, hereby adopts the following Articles of Incorporation:

## Article I

The name of the corporation is:

IN HIS HANDS INTERNATIONAL INC

# **Article II**

The principal place of business address:

18 REED ST APT 17 JERSEY CITY, NJ. 07304

The mailing address of the corporation is:

18 REED ST APT 17 JERSEY CITY, NJ. 07304

## **Article III**

The specific purpose for which this corporation is organized is: CREATING RELATIONS, SPREADING THE LOVE OF WORD OF GOD

## **Article IV**

The manner in which directors are elected or appointed is: AS PROVIDED FOR IN THE BYLAWS.

#### Article V

The name and Florida street address of the registered agent is:

WANDY FIGUEROA 6900 TAVISTOCK LAKES BLVD STE 400 ORLANDO, FL. 32827

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: WANDY FIGUEROA

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# **Article VI**

The name and address of the incorporator is:

SINTRA S CARABALLO 18 REED ST APT 17 JERSEY CITY, NJ 07304

Electronic Signature of Incorporator: SINTRA S CARABALLO

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

### **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P SINTRA S CARABALLO MRS 18 REED ST APT 17 JERSEY CITY, NJ. 07304

Title: S SINTRA S CARABALLO MRS 18 REED ST APT 17 JERSEY CITY, NJ. 07304

Title: T SINTRA S CARABALLO MRS 18 REED ST APT 17 JERSEY CITY, NJ. 07304

# **Article VIII**

The effective date for this corporation shall be:

05/18/2020