

**Electronic Articles of Incorporation  
For**

N20000005167  
FILED  
May 14, 2020  
Sec. Of State  
tscott

VETERAN FULFILLMENT CENTER INC

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

**Article I**

The name of the corporation is:

VETERAN FULFILLMENT CENTER INC

**Article II**

The principal place of business address:

3300 UNIVERSITY BLVD  
WINTER PARK, FL. 32792

The mailing address of the corporation is:

3211 VINELAND RD  
148  
KISSIMMEE,, FL. 34746

**Article III**

The specific purpose for which this corporation is organized is:

THE SPECIFIC PURPOSE OF THIS CORPORATION IS TO PROVIDE  
UNLIMITED RESOURCES TO ALL IN OUR COMMUNITY ESPECIALLY  
OUR VETERAN COMMUNITY.

**Article IV**

The manner in which directors are elected or appointed is:

BY VOTE

**Article V**

The name and Florida street address of the registered agent is:

TONY ANKRAH JR  
3211 VINELAND RD  
148  
KISSIMMEE, FL. 34746

I certify that I am familiar with and accept the responsibilities of  
registered agent.

Registered Agent Signature: TONY ANKRAH JR

## **Article VI**

The name and address of the incorporator is:

LADY ANKRAH  
3211 VINELAND RD  
148  
KISSIMMEE, FL 34746

Electronic Signature of Incorporator: LADY ANKRAH

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P  
TONY ANKRAH JR  
3300 UNIVERSITY BLVD  
WINTER PARK, FL. 32792 US

Title: S  
LADY ANKRAH  
3300 UNIVERSITY BLVD  
WINTER PARK, FL. 32792 US

Title: VP  
ANKRAH AMANDA  
3300 UNIVERSITY BLVD  
WINTER PARK, FL. 32792 US

## **Article VIII**

The effective date for this corporation shall be:

05/13/2020