

**Electronic Articles of Incorporation
For**

N20000005100
FILED
May 12, 2020
Sec. Of State
tscott

LUTEN LANDING ESTATES HOME OWNER'S ASSOCIATION, INC.,

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

LUTEN LANDING ESTATES HOME OWNER'S ASSOCIATION, INC.,

Article II

The principal place of business address:

4348 SOUTHPOINT BLVD
SUITE 210
JACKSONVILLE, FL. 32216

The mailing address of the corporation is:

4348 SOUTHPOINT BLVD
SUITE 210
JACKSONVILLE, FL. 32216

Article III

The specific purpose for which this corporation is organized is:

TO MANAGE THE SUBDIVISION COMMUNITY KNOWN AS LUTEN LANDING
ESTATES.

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

JOHN H LATSHAW JR
4348 SOUTHPOINT BLVD
SUITE 210
JACKSONVILLE, FL. 32216

I certify that I am familiar with and accept the responsibilities of
registered agent.

Registered Agent Signature: JOHN H. LATSHAW, JR.

Article VI

The name and address of the incorporator is:

LEE ARSENAULT
4348 SOUTHPOINT BLVD
SUITE #210
JACKSONVILLE, FL 32216

Electronic Signature of Incorporator: LEE ARSENAULT

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
JOHN H LATSHAW JR
4348 SOUTHPOINT BLVD, SUITE 210
JACKSONVILLE, FL. 32216

Title: T
LEE F ARSENAULT
4348 SOUTHPOINT BLVD, SUITE 210
JACKSONVILLE, FL. 32216

Title: S
ADAM GASLIN
9452 PHILLIPS HYW, SUITE #4
JACKSONVILLE, FL. 32256

Article VIII

The effective date for this corporation shall be:

05/12/2020