# **Electronic Articles of Incorporation For**

N20000005080 FILED May 12, 2020 Sec. Of State tscott

WHITE FANG ANIMAL SANCTUARY INC.

The undersigned incorporator, for the purpose of forming a Florida not-forprofit corporation, hereby adopts the following Articles of Incorporation:

### Article I

The name of the corporation is:

WHITE FANG ANIMAL SANCTUARY INC.

#### **Article II**

The principal place of business address:

4649 PONCE DE LEON BLVD. SUITE 406 CORAL GABLES, FL. US 33146

The mailing address of the corporation is:

4649 PONCE DE LEON BLVD SUITE 406 CORAL GABLES, FL. US 33146

#### Article III

The specific purpose for which this corporation is organized is:

OUR MISSION IS TO SAVE ANIMALS FROM CRUELTY AND ABUSE.

#### **Article IV**

The manner in which directors are elected or appointed is: AS PROVIDED FOR IN THE BYLAWS.

#### Article V

The name and Florida street address of the registered agent is:

SHECHTER & ASSOCIATES LLP 4649 PONCE DE LEON BLVD. SUITE 406 CORAL GABLES, FL. 33146

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: JENNIFER SHECHTER

## **Article VI**

The name and address of the incorporator is:

JENNIFER SHECHTER 2076 NW 138 TERRACE

PEMBROKE PINES, FL 33028

Electronic Signature of Incorporator: JENNIFER SHECHTER

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

#### **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P MARIO GUTIERREZ 2076 NW 138 TERRACE PEMBROKE PINES, FL. 33028 US

Title: VP JENNIFER SHECHTER 2076 NW 138 TERRACE PEMBROKE PINES, FL. 33028 US

#### **Article VIII**

The effective date for this corporation shall be:

05/06/2020

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