Electronic Articles of Incorporation For

N20000005037
FILED
May 11, 2020
Sec. Of State
tscott

FLORIDA POLICYHOLDERS COOP PC, INC.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

FLORIDA POLICYHOLDERS COOP PC, INC.

Article II

The principal place of business address:

4000 HOLLYWOOD BLVD
STE 685-S
HOLLYWOOD, FL. US 33021

The mailing address of the corporation is:

PO BOX 30295
FT LAUDERDALE, FL. US 33303

Article III

The specific purpose for which this corporation is organized is:

POLITICAL COMMITTEE HANDLING CANDIDATE AND BALLOT ISSUES,
STATEWIDE, LEGISLATIVE,
MULTI-DISTRICT, COUNTYWIDE, AND
MUNICIPAL ELECTIONS.

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

HABER BLANK, LLP
888 S ANDREWS AVE
STE 201
FT LAUDERDALE, FL. 33316

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: JASON B BLANK, PARTNER

N20000005037
FILED
May 11, 2020
Sec. Of State
tscott

Article VI

The name and address of the incorporator is:

JASON B BLANK
PO BOX 30295

FT LAUDERDALE, FL 33303

Electronic Signature of Incorporator: JASON B BLANK

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: D
HILLARY CASSEL
PO BOX 30295
FT LAUDERDALE, FL. 33303 US

Title: D
JASON B BLANK
PO BOX 30295
FT LAUDERDALE, FL. 33303 US

Article VIII

The effective date for this corporation shall be:

05/08/2020