

Electronic Articles of Incorporation For

N20000004914
FILED
May 06, 2020
Sec. Of State
tscott

OVER THE RAINBOW FOUNDATION ADVOCACY INC

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

OVER THE RAINBOW FOUNDATION ADVOCACY INC

Article II

The principal place of business address:

255 EAST TOWNE PLACE
TITUSVILLE, FL. US 32796

The mailing address of the corporation is:

255 EAST TOWNE PLACE
TITUSVILLE, FL. US 32796

Article III

The specific purpose for which this corporation is organized is:

PROVIDING SHELTER & HOUSING FOR INDIVIDUALS OF
DOMESTIC VIOLENCE, SEXUAL & MENTAL
ABUSE, ELDERLY ABUSE & HUMAN TRAFFICKING. PARTICIPATE IN
PROGRAMS TO EDUCATE SIGNS OF DYSLEXIA, RECOGNITION OF ABUSE

Article IV

The manner in which directors are elected or appointed is:

APPOINTED

Article V

The name and Florida street address of the registered agent is:

LATISHA D EDWARDS
255 EAST TOWNE PLACE
TITUSVILLE, FL. 32796

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: LATISHA D. EDWARDS

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Article VI

The name and address of the incorporator is:

LATISHA D. EDWARDS
255 EAST TOWNE PLACE

TITUSVILLE

Electronic Signature of Incorporator: LATISHA D. EDWARDS

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
LATISHA EDWARDS
255 EAST TOWNE PLACE
TITUSVILLE, FL. 32796 US

Article VIII

The effective date for this corporation shall be:

05/06/2020