Electronic Articles of Incorporation For

N20000004905 FILED May 06, 2020 Sec. Of State tscott

PAN AMERICAN BEHAVIORAL HEALTH SERVICES OF FLORIDA INCORPORATED

The undersigned incorporator, for the purpose of forming a Florida not-forprofit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

PAN AMERICAN BEHAVIORAL HEALTH SERVICES OF FLORIDA INCORPORATED

Article II

The principal place of business address:

7041 GRAND NATIONAL DR SUITE 200 ORLANDO, FL. 32819

The mailing address of the corporation is:

7041 GRAND NATIONAL DR SUITE 200 ORLANDO, FL. 32819

Article III

The specific purpose for which this corporation is organized is: COMMUNITY MENTAL HEALTH CENTER

Article IV

The manner in which directors are elected or appointed is: AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

BRENDAN E RAMIREZ 7041 GRAND NATIONAL DR SUITE 200 ORLANDO, FL. 32819

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: BRENDAN E RAMIREZ

Article VI

The name and address of the incorporator is:

BRENDAN E RAMIREZ 7041 GRAND NATIONAL DR SUITE 200 ORLANDO, FL 32819

Electronic Signature of Incorporator: BRENDAN E RAMIREZ

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: CEO BRENDAN E RAMIREZ 7041 GRAND NATIONAL DRIVE SUITE 200 ORLANDO, FL. 32819

Title: C KEITH BOURKNEY 1565 SPRINGTIME LOOP WINTER PARK, FL. 32792

Title: M
JOHN MCLAUGHLIN
1606 LADY SLIPPER CIRCLE
ORLANDO, FL. 32825

Article VIII

The effective date for this corporation shall be:

05/06/2020

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