Electronic Articles of Incorporation For

N20000004843 FILED May 05, 2020 Sec. Of State tscott

GLOBAL UNITED DISASTER RELIEF INC

The undersigned incorporator, for the purpose of forming a Florida not-forprofit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

GLOBAL UNITED DISASTER RELIEF INC

Article II

The principal place of business address:

11600 BALSAM DRIVE ROYAL PALM BEACH, FL. 33411

The mailing address of the corporation is:

11600 BALSAM DRIVE ROYAL PALM BEACH, FL. 33411

Article III

The specific purpose for which this corporation is organized is:

TO TRANSACT ANY OR ALL LAWFUL BUSINESS IN THE STATE OF FLORIDA FOR WHICH THIS TYPE OF ENTITY MAY BE FORMED.

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

CARL L KENNEDY 980 N FEDERAL HIGHWAY SUITE 110 BOCA RATON, FL. 33432

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: CARL L KENNEDY

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Article VI

The name and address of the incorporator is:

CARL L KENNEDY 980 N FEDERAL HIGHWAY SUTIE 110 BOCA RATON, FL 33432

Electronic Signature of Incorporator: CARL L KENNEDY

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
DELFINO ROJAS
11600 BALSAM DRIVE
ROYAL PALM BEACH, FL. 33411

Title: VP BRITTANY M GARVIN 6340 SPRING GROVE ROAD ADAMS RUN, SC. 29426

Article VIII

The effective date for this corporation shall be:

05/05/2020